

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

**UNOFFICIAL COPY**

When Recorded Return To:  
DEBORAH BROOKS  
2605 S INDIANA AVE APT 1107  
CHICAGO, IL 60616



Doc#: 1611819000 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2016 08:10 AM Pg: 1 of 3

**RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #: 2001628907 "BROOKS" Lender ID: 100 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by DEBORAH S BROOKS SINGLE WOMAN, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 03/12/2004 Recorded: 05/27/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0414817160, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-27-305-140-1088  
Property Address: 2605 S INDIANA AVE APT 1107, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

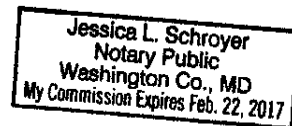
CITIMORTGAGE, INC.  
On March 9th, 2016

By:   
CATHERINE M. MULLENDORE, VICE  
PRESIDENT

STATE OF Maryland  
COUNTY OF Washington

On this 9th day of March 2016, before me, the undersigned officer personally appeared CATHERINE M. MULLENDORE, who made acknowledgment on behalf of CITIMORTGAGE, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal  
  
JESSICA L. SCHROYER  
Notary Expires: 02/22/2017



(This area for notarial seal)

S YES  
P 3  
S NO  
M YES  
SC YES  
E NO  
INT J.H.

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: SNEHA ADSULE, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****SCHEDULE A - LEGAL DESCRIPTION**

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

WEST HALF OF  
PARCEL 1: SECTION 27, TOWNSHIP 39 NORTH RANGE 14 EAST OF 3RD PRINCIPAL MERIDIAN

UNIT 1107 IN THE STRATFORD AT SOUTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEE'S SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 167.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, BEING THE NORTH LINE OF LOTS 23 TO 37, BOTH INCLUSIVE, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID WITH A LINE OF 40.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID TO THE SOUTHEAST CORNER OF LOT 26, IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID THENCE EAST ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 237.60 FEET, THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 79.50 FEET TO A POINT 406.60 FEET SOUTH LINE OF EAST 26TH STREET AND 224.50 FEET EAST OF SAID WEST LINE OF SOUTH INDIANA AVENUE, THENCE CONTINUING EAST ALONG SAID LINE PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 25.10 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 289.27 FEET, THENCE EAST ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 289.27 FEET, THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 94.66 FEET WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 94.66 FEET TO THE WEST LINE OF SOUTH PRAIRIE AVENUE BEING A LINE DRAWN FROM THE SOUTH EAST CORNER OF LOT 52 IN LAFLIN AND SMITH'S SUBDIVISION, AFORESAID WEST LINE OF SOUTH PRAIRIE AVENUE A DISTANCE OF 67.66 FEET TO SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 392.28 FEET TO SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 167.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORD OCTOBER 1, 2001 AS DOCUMENT NUMBER 0010913734, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS.

TAX ID #: 17-27-305-140-1088

BY FEE SIMPLE DEED FROM SOUTH COMMONS LLC AS SET FORTH IN DEED INSTRUMENT NO. 0011206996 AND RECORDED 12/19/2001, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

INVOICE# 21094545



U21094545-010P0003

SUBORDINATION AG  
LOAN# 2001629907  
US Recordings