

# UNOFFICIAL COPY



1611819147

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1611819147 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2016 12:34 PM Pg: 1 of 3

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A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Michael Peskowitz; 212-751-3275</b>
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Thompson &amp; Knight LLP 900 Third Avenue New York, NY 10022</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Nakash Lincoln Tenant LLC</b>			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>c/o Jordache Enterprises Inc., 1400 Broadway, 15th Floor</b>		CITY <b>New York</b>	STATE   POSTAL CODE   COUNTRY <b>NY   10018   USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME <b>Lincoln 1816 Tenant LLC</b>			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS <b>c/o Venable LLP, Rockefeller Center, 1270 Avenue of the Americas, 24th Floor</b>		CITY <b>New York</b>	STATE   POSTAL CODE   COUNTRY <b>NY   10020   USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Delaware Life Insurance Company</b>			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>Reservoir Place, 1601 Trapelo Road</b>		CITY <b>Waltham</b>	STATE   POSTAL CODE   COUNTRY <b>MA   02451   USA</b>

4. COLLATERAL: This financing statement covers the following collateral:  
**All assets of Debtor, whether now owned or existing or hereafter acquired or arising and all proceeds and products thereof, including, without limitation, all fixtures on the real property described in Exhibit A (consisting of one (1) page) attached hereto and incorporated herein by reference.**

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	

8. OPTIONAL FILER REFERENCE DATA:  
**To be recorded in Cook County, Illinois**

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 

9a. ORGANIZATION'S NAME

**Nakash Lincoln Tenant LLC**OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

**Delaware Life Insurance Company of New York**OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

**Reservoir Place, 1601 Trapelo Road**

CITY

**Waltham**

STATE

**MA**

POSTAL CODE

**02451**

COUNTRY

**USA**

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**See Exhibit A (consisting of one (1) page) attached hereto and incorporated herein by reference for a description of the real estate.**

17. MISCELLANEOUS:

**To be recorded in Cook County, Illinois**

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**Exhibit A**  
**(Legal Description)**

OWNERSHIP OF ALL BUILDINGS, IMPROVEMENTS, AND STRUCTURES NOW LOCATED ON THE TRACT OF LAND DESCRIBED AS :

PARCEL 1:

LOTS 1 AND 2 IN ASSESSORS' SECOND DIVISION OF BLOCK 47 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT TRACT OR PARCEL OF LAND LYING EAST OF AND ADJOINING SAID LOTS 1 AND 2 AND WEST OF THE WEST LINE OF CLARK STREET, AS ESTABLISHED BY ORDINANCE PASSED BY THE COUNCIL OF THE CITY OF CHICAGO ON OCTOBER 11, 1875 AND APPROVED ON OCTOBER 15, 1875, IN COOK COUNTY ILLINOIS.

LEASEHOLD ESTATE, AS LEASEHOLD ESTATE IS DEFINED IN PARAGRAPH 1 (C) OF THE ALTA FORM 13.0/13.1, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, SAID LAND LEASE AGREEMENT DATED AS OF FEBRUARY 4, 2016, HAVING A COMMENCEMENT DATE OF FEBRUARY 4, 2016 AND AN EXPIRATION DATE OF FEBRUARY 3, 2115 IF ALL EXTENSION OPTIONS ARE EXERCISED, ORIGINALLY BY AND BETWEEN NAKASH LINCOLN TENANT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND LINCOLN 1816 TENANT LLC, A DELAWARE LIMITED LIABILITY COMPANY, COLLECTIVELY AS TENANT, AND NAKASH LINCOLN LLC, A DELAWARE LIMITED LIABILITY COMPANY AND LINCOLN 1816 LLC, A DELAWARE LIMITED LIABILITY COMPANY, COLLECTIVELY AS LANDLORD, ("LEASE"). THE LEASE IS MEMORIALIZED BY THAT CERTAIN MEMORANDUM OF GROUND LEASE RECORDED ON FEBRUARY 5, 2016 AS DOCUMENT NUMBER 1603616097 IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS, AMENDED BY GROUND LEASE ESTOPPEL AND LEASE AMENDMENT AGREEMENT DATED AS OF April 22, 2016, A MEMORANDUM OF WHICH WAS RECORDED 4/27, 2016 AS DOCUMENT NUMBER 161181944 MADE BY AND BETWEEN NAKASH LINCOLN LLC, A DELAWARE LIMITED LIABILITY COMPANY AND LINCOLN 1816 LLC, A DELAWARE LIMITED LIABILITY COMPANY, COLLECTIVELY AS GROUND LESSOR, AND NAKASH LINCOLN TENANT LLC, A DELAWARE LIMITED LIABILITY COMPANY AND LINCOLN 1816 TENANT LLC, A DELAWARE LIMITED LIABILITY COMPANY, COLLECTIVELY AS GROUND LESSEE, PROPERTY DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 1 AND 2 IN ASSESSORS' SECOND DIVISION OF BLOCK 47 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT TRACT OR PARCEL OF LAND LYING EAST OF AND ADJOINING SAID LOTS 1 AND 2 AND WEST OF THE WEST LINE OF CLARK STREET, AS ESTABLISHED BY ORDINANCE PASSED BY THE COUNCIL OF THE CITY OF CHICAGO ON OCTOBER 11, 1875 AND APPROVED ON OCTOBER 15, 1875, IN COOK COUNTY ILLINOIS;

EXCEPT ALL THE BUILDINGS, IMPROVEMENTS AND STRUCTURES NOW LOCATED THEREON.

*Tax Parcel 14-33-411-001-0000*