

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1611833009 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2016 11:41 AM Pg: 1 of 1

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: April 25, 2016

Loan#: 3000852221  
Invoice#: E2804147  
Package#: 80292658  
Document#: 5787004

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL SMOLEN and MARIA CHRISTINA B SMOLEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** currently residing at **6121 N KILPATRICK AVE, CHICAGO, Illinois 60646**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **December 23, 2011** and filed for record **January 25, 2012**, as Document Number **1202526217** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

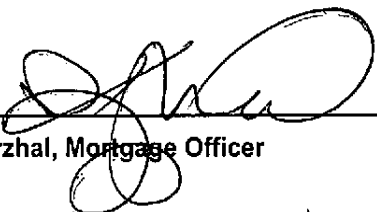
The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: **6121 N KILPATRICK AVE, CHICAGO, IL 60646**. LEGAL DESCRIPTION: **THE NORTHERLY 1/2 OF LOT 121 AND ALL OF LOT 122 IN GEORGE F. KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH, A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**US Bank National Association**

PIN: **13-03-120-008-0000**

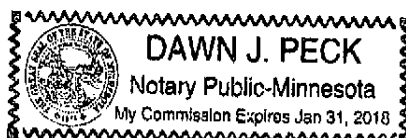
By


  
\_\_\_\_\_  
**Donna Kurzhal, Mortgage Officer**



STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **25th** day of **April, 2016**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2018**.