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MIN Number: 100030209849009534



Doc#: 1611944030 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2016 12:35 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc., its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, granted, assigned and transferred to **PennyMac Loan Services, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/21/2014 executed by **Antoine L. Johnson**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/1/2014 as Document Number 1433544063 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 5816 Crestwood Road, Matteson, IL 60443
PIN: 31-17-211-018-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary
and attested by its Assistant Secretary and its corporate seal affixed hereto this ___ day of _____, 20__.

Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc., its successors and assigns

By: Attest:
Christopher Santana Assistant Secretary Rob Schreiberman Assistant Secretary

State of California County of Ventura Christopher Santana

On 4/19/16 before me, Frank Michael Hoff a notary public, personally appeared Rob Schreiberman who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged to me that he executed the same in their authorized capacity, and by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Signature of Notary)



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EXHIBIT A

LOT 195 IN WOODGATE GREEN UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office