

UNOFFICIAL COPY

Prepared By: Lee Holt
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5775971127/Rosen/Keys
Min No: 1009031-000096404-3
Mers Phone No: 1-888-679-6377



Doc#: 1611945023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2016 09:40 AM Pg: 1 of 3

PIN: 17-17-314-009-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for
BMC Mortgage, LLC, its successors, and assigns.

Name(s) Mortgagor (Borrower): Jeffrey A. Rosen

Date of Mortgage: June 22, 2015 Date of Recording: July 24, 2015

Consideration (Amt. of Original Mortgage): \$ 383,000.00

Original Mortgage Book Recorded as Instrument: 1520549337 in Cook County, IL

Property Address: 1205 W LEXINGTON STREET, CHICAGO, IL 60607

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 6 day of April 2016.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Millicent Stanley
Millicent Stanley, Assistant Secretary

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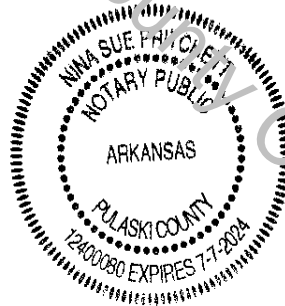
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley**, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 6 day of **April** 2016.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires: 07/07/2024
Commission# 12400080



Property of Cook County Clerk's Office

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Exhibit "A"

PARCEL 1:

THAT PART OF LOTS 1,2,3,4, AND SIN THE RESUBDWISION OF LOTS 5,6,7 AND 8 IN BLOCK 7 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDWISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1,2,3, AND 4 IN BLOCK 7 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDWISION OF BLOCKS 38,39,44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 17, AND THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK LYING SOUTH OF AFORESAID BLOCK 7, TOGETHER WITH THE VACATED EAST 10.0 FEET OF LYTLE STREET LYING WEST OF AND ADJOINING BOTH THE NORTH 48.25 FEET OF VACATED POLK STREET AND THE PARK AND LOT 1 IN THE RESUBDIVISION OF LOTS 5,6,7 AND 8 OF AFORESAID BLOCK 7 AS THE SAME WAS VACATED BY ORDINANCE DATED FEBRUARY 1,1961 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MARCH 24, 1961 AS DOCUMENT NUMBER 18117805, ALSO THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS IN THE RESUBDIVISION OF LOTS 5,6,7 AND 8 IN AFORESAID BLOCK 7, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL 212.86 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES, 00 SECONDS EAST ALONG THE NORTH LINE, 18.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 73.25 FEET THENCE SOUTH 90 DEGREES 00 MINUTES WEST 18.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS, WEST 73.25 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE NORTH 15.5 FEET OF THE PROPERTY COMPRISING THE COLUMBUS ON THE PARK CONDOMINIUM AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT NUMBER 98025739, AS SET FORTH IN THE COLUMBUS ON THE PARK DECLARATION OF EASEMENTS AND RESTRICTIONS RECORDED JANUARY 9, 1998 AS DOCUMENT NUMBER 98025738.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR COLUMBUS ON THE PARK TOWNHOUSE HOMEOWNERS ASSOCIATION RECORDED JULY 30, 1998 AS DOCUMENT NUMBER 98668512.