

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1611946118 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/28/2016 11:00 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DONALD R ROBIDEAU AND LINDA M ROBIDEAU** to **JPMORGAN CHASE BANK, N.A.**, dated **01/24/2013** and recorded on **01/29/2013**, in Book N/A, at Page N/A, and/or Document **1302908359** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **03-17-103-006-0000**

Property Address: **502 E WAVERLY RD ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner and holder of said mortgage on 04/27/2016.

**JPMORGAN CHASE BANK, N.A.**

Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **04/27/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 1195161177

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1195161177

## Exhibit A

LOT 28 IN HARRY J. ECKHARDT'S PINEGATE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1438 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM RUSSELL A. SHAVITZ A/K/A RUSSELL S. SHAVITZ AND JULIET R. SHAVITZ, HUSBAND AND WIFE RECORDED 09/19/2007 IN DOCUMENT NUMBER 0726256154, IN SAID COUNTY AND STATE.

Property of Cook County Clerk's Office