UNOFFICIAL COPY

Recording Requested By:

BRANCH BANKING & TRUST CO.

When Recorded Return To: SUJITH GOPINATH 1041 MORAY DR INVERNESS, IL 60010-5346 Doc#. 1611947002 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/28/2016 08:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO #:00006999744352 "GOPINATH" Lender ID:002/002/6999744352 Cook, Illinois MIN #: 100571500000939393 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC holder of a certain mortgage, made and executed by SUJITH GOPINATH AND BABITHA GOPINATHAN, HUSBAND AND WIFE, criginally to WYNDHAM CAPITAL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 11/20/2015 Recorded: 12/01/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1533508045, does hereby acknowledge rull payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part mereof

Assessor's/Tax ID No. 01241000671060

Property Address: 1041 MORAY DR, INVERNESS, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1611947002 Page: 2 of 3

INOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WYNDHAM CAPITAL MORTGAGE, INC

On April 26th, 2016

By:

JEFFRI L SMITH, Assistant Vice-President

On April 26th, 2016, before me, JESSICA L MORGAN, a Notary Public in and for Children in the State of North Carolina, personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis personally appeared JEFFREY L SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/09/2020

JESSICA L. MORGAN

Notary Public Guitford Co., North Carolina My Commission Expires Dec. 9, 2020

(This area for notarial seal)

RUS)
OCHUMAN CARAS OFFICE Prepared By: Jessica Morgan, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF INVERNESS, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

UNIT NO 191 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF. IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIF 4? NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS ACHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004. AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID # 01-24-100-067-1060 (FUTURE PARCEL WILL BE KNOWN AS: 01-24-100-069-1060) FOR 2015 TAXES

THIS BEING THE SAME PROPERTY CONVEYED TO BABITHA GOPINATHAN AND SUJITH GOPINATH, WIFE AND HUSBAND FROM KB HOME ILLINOIS INC. 1/4 A DEED DATED NOVEMBER 16, 2007 AND RECORDED JANUARY 9, 2008 AS INSTRUMENT NO. 0800904021.

Property Commonly Known As: 1041 Moray Drive law reas, IL 60010

NOTE: This Commitment is of no force and effect unless Commitment cover, Schedules A, B-Section 1 and B-Section 2 are attached.

CM-2S / ALTA (6-17-06) Commitment for Title Insurance Schedules A, BI and BII

(WLTIC Edition (3/4/11)