

# UNOFFICIAL COPY

This instrument was prepared by:  
Anand N  
1260 Energy Lane  
ST Paul, MN 55108

Doc#: 1611949093 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/28/2016 10:55 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: April 25, 2016  
MIN: 100188514120767431  
MERS Phone: 888-679-6377

Loan: 2000350393  
Package: 80286780  
Document: 5779633

Property of Cook County Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **ROBERT B. SMOLEN AND BEATA SMOLEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated December 12, 2014 and filed for record December 30, 2014 as Document Number 1436457048 for Loan Amount of \$140,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 12-12-403-085-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5133 N. OKETO AVE, HARWOOD HEIGHTS, IL 60706

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

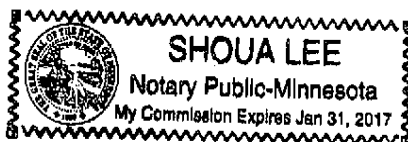
By:

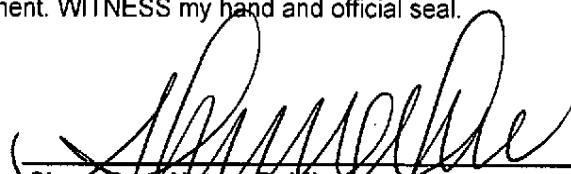
  
Donna Sue Kurzhal, Assistant Secretary



\*U05779633\*

On April 25, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Shoua Lee, Notary Public  
My Commission expires: January 31, 2017

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## Exhibit A

LOT 46 AND THE NORTH 10 FEET OF LOT 47 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING IN VOLK BROTHERS FIRST ADDITION TO GREATER HARLEM AVENUE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1929 AS DOCUMENT 10358672 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office