## **UNOFFICIAL COPY**

PARTIAL RELEASE

Doc#. 1611949170 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/28/2016 01:43 PM Pg: 1 of 2

**OF** 

### MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

In consideration of the payment and partial satisfaction of debt secured by the Mortgage dated August 28, 2014 and recorded on September 15, 2014 as document number 142,5847219, and Assignment of Rents and Leases dated August 28, 2014 and recorded on September 15, 2014 as document number 142,5847220 made by Borrower(s), Mack Investments I LLC, to Lender, Metropolitan Capital Bank & Trust in the Office of the Recorder of Oceds, Cook County, Illinois, as amended from time to time, the undersigned hereby releases said Mortgage and Assignment of Rents and Leases which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated: April 15, 2016

By:

Name: Richard C. Keneman Its: Chief Lending Officer

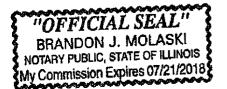
I, It was a like of Illinois, DO HEREBY CERTIFY that Richard C. Keneman, personally known to me to be the Chief Lending Officer, of Meuropolitan Capital Bank & Trust, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Chief Lending Officer, he signed and delivered the said instrument as Chief Lending Officer, of Metropolitan Capital Bank & Trust, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank & Trust, as their free and voluntary act, and as the free and voluntary act and deed of Metropolitan Capital Bank & Trust, for the uses and purposes therein set forth.

Dated: April 15, 2016

Notary Public

Prepared by: Metropolitan Capital Bank & Trust

9 East Ontario Street Chicago, IL 60611 Return to: Mack Investments I, LLC 6820 Centennial Drive Tinley Park, IL 60477



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#### **EXHIBIT A**

### Legal Description

LOT 38 IN BLOCK 4 IN F.A. MULHOLLAND MARLAWN, A SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDIN OF COOK COUNTY CLERK'S OFFICE COMMON ADDRESS: 7120 S. CHRISTIANA AVE., CHICAGO IL

PIN: 19-26-204-028