## **UNOFFICIAL COP**

This instrument was prepared by: Anand N 1260 Energy Lane ST Paul, MN 55108

When Recorded Return To: Indecomm Global Services As Recording Agent Only 1260 Energy Lane St. Paul, MN 55108

Doc#. 1611950070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/28/2016 10:55 AM Pg: 1 of 2

## Satisfaction of Mortgage

Date: April 25, 2016 MIN: 100188514120768926 MERS Phone: 888-679-6377

Loan: 2000350856 Package: 80286799 Document: 5779652

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of executed by IFEANYICHUKWU MARVELOUS OV OH AND MARY NKEMAKOLAM OVOH, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated December 23, 2014 and filed for record January 16, 2015 as Document Number 15010 19:003 for Loan Amount of \$345,600.00 of the official records of the County Recorder of Cook County, Illinois ,is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 33-07-417-044-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 19851 MARGARET CT, LYNWOOD, IL 50:411

)

STATE OF Minnesota

ISS COUNTY Ramsey

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its

guccessors and ≥3signs

Donna Sue Kurzhal, A. sis ant Secretary



\*U05779652\*

On April 25, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS myn hand and official spal.

> SHOUA LEE Notary Public-Minnesota My Commission Expires Jan 31, 2017

Shous Lige, Notary Public

My Commission expires: January 31, 2017

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## **UNOFFICIAL COPY**

## **Exhibit A**

LOT 102 IN ESTATES OF LYNWOOD PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26,2005 AS DOCUMENT NUMBER 0526919114, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office