

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1611950081 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2016 11:00 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARCIA OWENS AND GREGORY OWENS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. ITS SUCCESSORS AND ASSIGNS**, dated **11/07/2014** and recorded on **11/19/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1432350070** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-34-210-002-0000**

Property Address: **1330 ALVIN COURT GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on **04/27/2016**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L Randle

Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **04/27/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1174975205

MIN: **100031200012092919**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1174975205

EXHIBIT A

LOT 74 IN SWAINWOOD UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOTS 16 AND 17 IN C.E. RUGEN;S SUBDIVISION OF PART OF SECTION 26, 27 AND 34 IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office