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Doc#: 1611955080 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2016 01:13 PM Pg: 1 of 2

RELEASE DEED NO. 1817

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Daniel M. Chambers
Gloria Chambers
MDN Development, Inc.
1241 Antietam
Long Grove, IL 60047

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MDN DEVELOPMENT INC: AN ILLINOIS CORPORATION, THE PROPERTY AT 3539 SOUTHPORT UNITS IN & 1S AND 3543 SOUTHPORT UNIT IN & 1S, CHICAGO, IL 60657 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 4TH Day of APRIL 2011, AND MODIFICATION OF MORTGAGE bearing date, the 20TH Day of DECEMBER 2011, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1109855057, 1109855058 AND 1136346070 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

UNITS 3539-1S, 3543-1S, 3539-1N AND 3543-1N, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTHPORT ROW CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 10, 2003 AS DOCUMENT NO. 0328319192, IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 14-20-304-027-1001; 14-20-304-027-1002; 14-20-304-027-1009; 14-20-304-027-1010

Address(es) of Premises(es): 3539 SOUTHPORT UNITS IN & 1S AND 3543 SOUTHPORT UNIT IN & 1S, CHICAGO, IL 60657

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER. And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 27th Day of APRIL 2016.

By *Nora Ramirez*
VP Loan Operations Manager

Attest: *Paula Kavchak*
AVP, Loan Operations

This instrument was prepared by EMMA REYES

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Nora Ramirez* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS MANAGER And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th Day of April, 2016



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-19