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Recording Requested By: NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1611908110 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/28/2016 02:04 PM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:061845 '033 "ROTH" Lender ID:481 Cook, Illinois MIN #: 100196399003303037 SIS #: .-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MARTIN ROTH AND LAUREN ROTH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IMC. AS NOMINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 07/31/2013 Recorded. 08/01/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1321316071, does hereby acknowledge fuir payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THAT PART OF LOT 23 IN LOT 8 IN THE SUBDIVISION LOTS 7 AND & A.S. ESSOR'S DIVISION OF BLOCK 42 SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS.

BEGINNING ON THE SOUTH LINE OF SAID LOT 23 AT A POINT 126.88 FEET EAST OF THE SOUTHWEST CORNER OF LOT 19 IN LOT 8 IN THE SUBDIVISION LOTS 7 AND 8 ASSESSOR'S DIVISION OF BLOCK 42, AFORESAID, THENCE NORTH 00 DEGREES 00'00" EAST 124.24 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 19, THENCE NORTH 89 DEGREES 44'00" WEST ALONG THE NORTH LINE OF LOT 23, A DISTANCE OF 25.00 FEET, THENCE SOUTH 00 DEGREES 00'00" WEST OF THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 42'55" EAST ALONG THE SOUTH LINE OF LOT 23, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-317-017-000, 14-29-317-020-000, 14-29-317-018-000, 14-29-317-019-000 Property Address: 1534 W MONTANA STREET, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS On <u>April 12th</u>, <u>2016</u>

MOHAMED HAMEED, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On April 12th, 2016, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNET

Notary Expires: 11/3(/2019 #130453613

COLLEEN BARNETT Notary Public, State of Texas Comm. Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

COOK COUNTY CLOTH'S OFFICE Bernardo Hernandez, Nationstar Mortgage \$950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432