JNOFFICIAL COPM

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221

Doc#: 1611915041 Fee: \$42,00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/28/2016 11:14 AM Pg: 1 of 3

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (2H HM) #:7105085182 "GROSS" Lender ID:M93 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, ruade and executed by JOEL GROSS, AS TRUSTEE OF THE JOEL GROSS REVOCABLE TRUST, U/A/D MARCH 12, 20%, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 03/07/2014 Recorded: 03/18/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1407746017, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-202-061-1107

Property Address: 1040 N LAKE SHORE DRIVE, UNIT 31C, CHICAGO, N. 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has auny executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association 750 Price

On April 18th, 2016

MICHAEL PETER, Assistant Secretary

1611915041 Page: 2 of 3

## **UNOFFICIAL COP'**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York COUNTY OF Erie

On the 18th day of April in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie Courty

Prepared By:

on (PHHM, O) CONTINUE Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

1611915041 Page: 3 of 3

## **UNOFFICIAL COPY**

7105085182

ORDER NUMBER: 2011 052017488 UOC STREET ADDRESS: 1040 N LAKE SHORE DR UNIT 31C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-202-061-1107

LEGAL DESCRIPTION:

UNIT NO. 31-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HERTINAFTER REFERRED TO COLLECTIVELY AS PARCEL):

LOTS 1, 2, 3, 4, AND 5 AND THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED EAST TO THE EAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY CADINANCE RECORDED AS DOCUMENT 1933014, IN OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH LOTS 1, 2, AND 3 (EXCEPT THE SOUTH 3 HALF FEET OF SAID LOT 3) IN PALMER AND BORDENS RESUBDIVISION OF LOTS 15, 16, AND 18 IN BLOCK I OF THE AFORESAID ADDITION BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

LOT 4 AND THE SOUTH 3 HALF FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESAID PALMER AND BORDEN'S RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE SOUTH LINE OF LOT 4 IN THE AFORESAID OWNER'S SUBDIVISION OF LOT 14 IN BLOCK 1 OF POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO DECLARATION OF CONDOMINIUM MADE BY CARLYLE APARTMENTS, INC., RECORDED IN THE OFFICE OF RECORDER OF COOK (OUNTY, ILLINOIS AS DOCUMENT 19899524; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.