

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**ELIA BARRIGA**



**Doc#: 1611919115 Fee: \$40.00**  
**RHSP Fee: \$9.00 RPRF Fee: \$1.00**  
**Karen A. Yarbrough**  
**Cook County Recorder of Deeds**  
**Date: 04/28/2016 12:16 PM Pg: 1 of 2**

And When Recorded Mail To:

**T.D. Service Company**  
**LR Department (Cust# 673)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 1008209572122438 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4357226RL1



Loan#: 9700344808

## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RICHARD P. DESKOVICH AND CHRISTINE E. DESKOVICH; HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JULY 18, 2014** Recorded on: **AUGUST 11, 2014** as Instrument No. **1422326015** in Book No. --- at Page No. ---

Property Address: **15212 ORLAN BROOK DR, ORLAND PARK, IL 60462-3907**

County of **COOK**, State of **ILLINOIS**

**PIN# 27-14-109-003-0000**

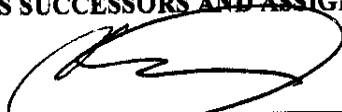
Legal Description: **LOT 12 IN SHAGBARK HILLS, A SUBDIVISION OF THE EAST 657.08 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

S ✓  
P 2  
S no  
M no  
SC ✓  
E yes  
INT no

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Loan#: 9700344808 Srv#: 4367896RL1  
Page 2

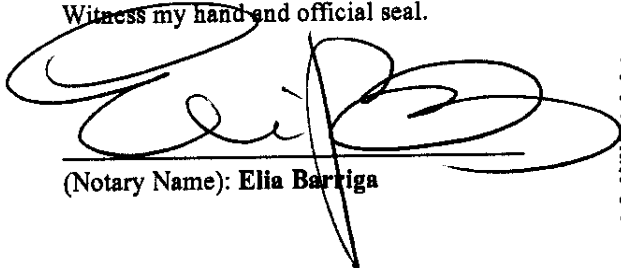
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 05 2016 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Craig Davenport, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On APR 05 2016, before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Elia Barriga



Office