

UNOFFICIAL COPY

Doc#: 1611922059 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2016 10:02 AM Pg: 1 of 3

When Recorded Mail To:
Seneca Mortgage Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0005055877

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **ADAM BLACK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date **10/04/2013** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1330241031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-107-060-1057

Property is commonly known as: 1440 S MICHIGAN AVE APT 215, CHICAGO, IL 60605-0000.

Dated this 27th day of April in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS



MERANDA BOWLING
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 394487306 -@ 100196399003711825 MERS PHONE 1-888-679-6377 DOCR T2116041610 [C-2] ERCNIL1



D0015921706

UNOFFICIAL COPY

Loan #: 0005055877

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of April in the year 2016, by Meranda Bowling as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 394487306 -@ 100196399003711825 MERS PHONE 1-888-679-6377 DOCR T2116041610 [C-2] ERCNIL1



D0015921706

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0005055877

'EXHIBIT A'

PARCEL 1: UNIT 215 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHIGAN AVENUE GARDEN TERRACES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00848586, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-45, LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00848586.

Property of Cook County Clerk's Office