

UNOFFICIAL COPY



RELEASE DEED

MAIL TO: Abbott Laboratories Employees CU
NAME: ATTN: Home Equity Dept.
ADDRESS: 401 N. Riverside Drive, Suite 1-A
CITY & STATE: Gurnee, IL 60031-5915

Doc#: 1611929032 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/28/2016 11:32 AM Pg: 1 of 2

Pin/Parcel number: 14-19-425-011-0000

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Above Space for Recorder's Use Only

THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto PATRICK W PALBICKE AND KARI L PALBICKE HUSBAND AND WIFE.

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 30TH day of DECEMBER, 2009, and recorded in the Recorder's Office of COOK County, in the State of IL as Document Number 1001335045, to the premises therein described, situated in the County of COOK, State of IL, as follows to wit:

"See Attached Exhibit A"

Together with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s): 14-19-425-011-0000

Address of premises: 3350 N MARSHFIELD AVE CHICAGO IL 60657

Witness my hand and seal this 7TH day of APRIL, 2016.

(SEAL)

STATE OF ILLINOIS

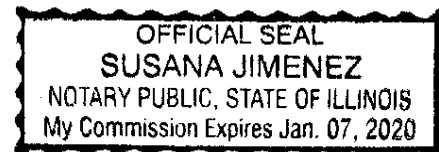
COUNTY OF LAKE

I, SUSANA JIMENEZ, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TRICIA KRIEGER

, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of APRIL, 2016.

Notary Public



This instrument was prepared by S. JIMENEZ, Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.

S YES
P 2
S NO
M NO
SC YES
E YES
INTJ

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LOT 21 IN BLOCK 9 IN G.H. A THOMAS SUBDIVISION OF BLOCKS 8 AND 9 IN L. TURNER'S
SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

3350 NORTH MARSHFIELD AVENUE, CHICAGO, IL 60657

14-19-425-011-0000

Property of Cook County Clerk's Office

