

# UNOFFICIAL COPY

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not on (1/2)

WARRANTY DEED  
ILLINOIS STATUTORY  
LIVING TRUST

GIT

Doc#: 1612049040 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/29/2016 10:25 AM Pg: 1 of 3

Dec ID 20160401694890  
ST/CO Stamp 1-118-392-640 ST Tax \$310.00 CO Tax \$155.00  
City Stamp 1-699-959-104 City Tax: \$3,255.00

Property of Cook County Clerk's Office

THE GRANTOR(S), **Stephen I. Lucas**, of Montclair, New Jersey, and **Joseph S. Lucas**, of Sturbridge, Massachusetts, as Co-Trustees of the **Rita C. Lucas Declaration of Trust** dated November 18, 2011, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to **Daniel A. Hartley and Margaret M. Lynch**, husband and wife, of ~~8016 S. 86th Avenue Justice, IL 60458~~; not as joint tenants or tenants in common, but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

5448 S. East View Park #2 Chicago IL 60615

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws; and General real estate taxes for the year 2015 and subsequent years

THIS IS NOT HOMESTEAD PROPERTY  
TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Index Number(s): 20-12-114-052-1057

Address(es) of Real Estate: 5448 S. East View Park, Unit 3, Chicago, IL 60615

Dated <sup>AS OF</sup> this 25<sup>th</sup> day of March, 20 16

By: [Signature]  
**Stephen I. Lucas**, as Co-Trustee of the Rita C. Lucas Declaration of Trust dated November 18, 2011

By: [Signature]  
**Joseph S. Lucas**, as Co-Trustee of the Rita C. Lucas Declaration of Trust dated November 18, 2011

REAL ESTATE TRANSFER TAX 27-Apr-2016



COUNTY: 155.00  
ILLINOIS: 310.00  
TOTAL: 465.00

20-12-114-052-1057 | 20160401694890 | 1-118-392-640

REAL ESTATE TRANSFER TAX 27-Apr-2016



CHICAGO: 2,325.00  
CTA: 930.00  
TOTAL: 3,255.00 \*

20-12-114-052-1057 | 20160401694890 | 1-699-959-104

\* Total does not include any applicable penalty or interest due.

# UNOFFICIAL COPY

STATE OF New Jersey, COUNTY OF Essex SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Stephen L. Lucas**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 25<sup>th</sup> day of March, 20 16.

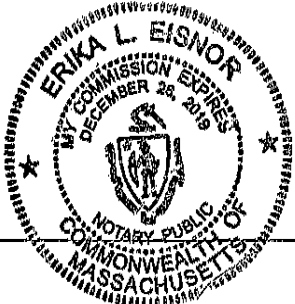


[Signature]  
Notary Public

STATE OF MA, COUNTY OF Worcester SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Joseph S. Lucas**, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 25 day of March, 20 16.



[Signature]  
Notary Public

Prepared by:  
Richard Duffin  
Duffin & Dore, LLC  
1900 Ravinia Place  
Orland Park, IL 60462

Mail to:  
Dan Hartley + Maggie Lynch  
5448 #3 S. East View Park  
Chicago IL 60615

Name and Address of Taxpayer:  
DAN Hartley  
5448 #3 S. East View Park  
Chicago IL 60615

# UNOFFICIAL COPY

## Exhibit "A" – Legal Description

UNIT 5448-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST VIEW PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23662516, AS AMENDED, IN THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office