

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1612049025 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/29/2016 10:12 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEREMY GRAY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **10/28/2009** and recorded on **11/23/2009**, in Book N/A, at Page N/A, and/or Document **0932755048** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

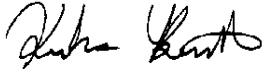
**See exhibit A attached**

Tax/Parcel Identification number: **14-08-415-050-1007**

Property Address: **4857 N WINTHROP AVE #1S CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 04/28/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



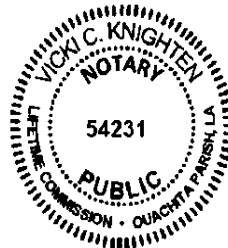
Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **04/28/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1021957360

MIN: **100196399000255933**  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1021957360**

## EXHIBIT A

**Parcel 1:**

Unit 1S in the 4857 North Winthrop Condominium as delineated on a survey of the following described property:

Lot 36 in George Lill's Sheridan Road Addition to Chicago, being a subdivision in the Southeast fractional quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium Ownership recorded as document 0413527026 together with an undivided percentage interest in the common elements.

**Parcel 2:**

The exclusive right to use Parking Space P-1SA and P-1SB and Storage Space S-1S, limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as document 0413527026.

Property of Cook County Clerk's Office