

UNOFFICIAL COPY

Doc#: 1612050041 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2016 09:15 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 15017083



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 10-24-208-032 00/00

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 17, 2015 executed by DOUGLAS R HASEGAWA AND NANCY A BERGE, HUSBAND AND WIFE AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR HOMESERVICES LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 08, 2016 as Instrument No. 1600833023 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

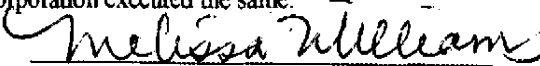
Property Address: 1101 DODGE AVE #202 EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on April 26, 2016.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


HOPE HAGEN, ASSISTANT VICE PRESIDENT

STATE OF IOWA COUNTY OF POLK) ss.

On 4-26-16, before me, MELISSA WILLIAMS, personally appeared HOPE HAGEN known to me to be the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



MELISSA WILLIAMS (COMMISSION EXP. 09/08/2018)
NOTARY PUBLIC



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15017083

PARCEL 1: UNIT NUMBERS 202 AND G1 IN THE RACQUET CLUB CONDOMINIUM, AS
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 7 AND 8 IN BLOCK 9 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET)
IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED OCTOBER 19, 2015 AS DOCUMENT NUMBER 1529229063;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P9, A LIMITED COMMON
ELEMENT, AS DESCRIBED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM AND
THE PLAT OF SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 1529229063, IN COOK
COUNTY, ILLINOIS.