

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1612050088 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/29/2016 09:58 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NA** , owner of record of a certain mortgage from **ANN M BROW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS** , dated **06/26/2001** and recorded on **07/23/2001** , in Book **N/A** , at Page **N/A** , and/or Document **0010656238** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **16-20-100-039-1009**

Property Address: **1 ATRIUM COURT UNIT 204 BERWYN, IL 60402**

Witness the due execution hereof by the owner and holder of said mortgage on 04/28/2016.

**JPMORGAN CHASE & CO, F/K/A CHEMICAL BANKING CORPORATION, F/K/A THE CHASE MANHATTAN CORPORATION, S/B/M WITH CHASE MANHATTAN CORPORATION**

*Demeatress L Randle*

\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **04/28/2016** , before me appeared **Demeatress L. Randle** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE & CO, F/K/A CHEMICAL BANKING CORPORATION, F/K/A THE CHASE MANHATTAN CORPORATION, S/B/M WITH CHASE MANHATTAN CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C Knighten*

\_\_\_\_\_  
Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 0916633680

MIN: **100016500001251304**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 0916633680

EXHIBIT A

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1986 AS DOCUMENT NUMBER 86285253, AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office