

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201

Doc#: 1612050099 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/29/2016 10:01 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** Elisabeth Vogel Callan

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Loan Number: NOC, 04-21-16, Murphy, EVC, #40061

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL MURPHY, A SINGLE MAN

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1507950086

Date of Note: 02/23/2015

Original Recording Date: 03/20/2015

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14-28-306-023-1004

County: Cook County, State of IL

Property Address: 2708 N LEHMANN CT UNIT 4S, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2016.

**BMO HARRIS BANK N.A.**

*Cheri M. Mann*

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By: CHERI M. MANN  
Title: VICE PRESIDENT

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 04/22/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Elisabeth B Vogel Callan*

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Notary Public: ELISABETH B  
VOGEL CALLAN

My Commission Expires:

**01/08/2018**

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The land referred to in this Commitment is described as follows:

UNIT 4S, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 AND STORAGE SPACE S-4S, BOTH LIMITED COMMON ELEMENTS, IN THE 2708 LEHMANN COURT CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 34 AND 35 INCLUSIVE IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 20, 2007 AS DOCUMENT NUMBER 0726315087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-28-306-020-1004

Property of Cook County Clerk's Office