

UNOFFICIAL COPY

Doc#: 1612050140 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2016 11:29 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-14-128-019-0000

[Space Above This Line For Recording Data]

Loan No.: 1165045574

ILLINOIS ASSIGNMENT OF MORTGAGE

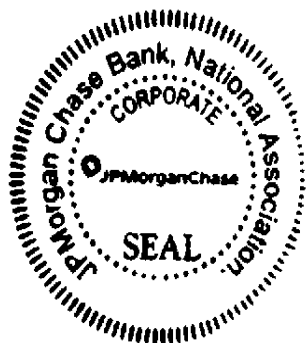
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Chase Mortgage Trust 2016-1, (herein "Assignee"), whose address is c/o U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage dated December 10, 2014 and recorded on February 19, 2015, made and executed by SALLY S BRENNOCK to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 9349 RIDGEWAY AVE, EVANSTON, IL 60203

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Four Hundred Forty Six Thousand Two Hundred Fifty and 00/100ths (\$446,250.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1505026054), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/15/2016.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
NADINE HOLLAND

Its: VICE PRESIDENT



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ACKNOWLEDGMENT

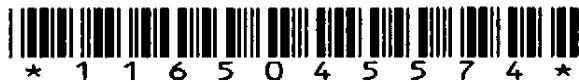
State of Louisiana §
§
Parish of Ouachita §

On this 15th day of April 2016, before me appeared NADINE HOLLAND, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that NADINE HOLLAND acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
Signature of Person Taking Acknowledgment
Katrina Marie Johnson
Printed Name
Notary
Title or Rank
Serial Number, if any: 68375

(Seal)



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Exhibit "A"

LOT 15 (EXCEPT THE SOUTH 10 FEET THEREOF) IN PARKSIDE MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT PART OF THE SOUTH 12 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office