UNOFFICIAL COPY

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That MICHAEL J. BRINATI and ROBERT M. BRINATI, Successor Trustees of the Julia M. Brinati Declaration of Trust dated April 28, 1981, of Arlington Heights, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinetic mentioned, and the cancellation of all the notes thereby secured, and



Doc#: 1612050168 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/29/2016 01:37 PM Pg: 1 of 2

of the sum of one dollar, the receipt where or is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT BRINATI and SUSAN BRINATI, his wife, their heirs, legal representatives and assigns, eli the right, title, interest, claim or demand whatsoever the trustees may have acquired in, through or by a certain Mortgage, bearing date the 1st day of November, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on November 29, 2001 as document No. 0011122347 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 6 IN GREENE'S RESUBIDIVISION OF THE SOUTH 644.33 7 FET OF THE EAST 1/2 OF LOT 12 IN A.T. McINTOSH'S ARLINGTON FARM, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTH EAST 1/4 OF TYPE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 03-29-426-021-0000 .

Address of premises: 1317 E. Campbell, Art	ington Hts, Illinois 60004
Witness our hands and seals, this day of	Apr. 1 , 2016.
has -	Liber Dus
Michael J. Brinati, Trustee	Robert M. Brinati, Trustee

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State of <u>illinois</u> , Cou	inty ofCook	ss, I, the undersig	ined, a Notary Public
	In and for said County, i	n the State aforesaid, D	O HEREBY CERTIFY
	that <u>Michael Brinati</u> ,	trustee and Robert Brin	ati, trustee, personally
	known to me to be the sa	me person(s) whose nan	ne(s) are subscribed to
	the foregoing instrument, acknowledged that the instrument as their free and purposes therein set in the set i	ey signed, sealed ar and voluntary act, as said	nd delivered the said
	d and official seal, this	day of April	,2016.
Commission expires	8/19/2018	Jelland 4	
700	9	NOTARY	PUBLIC

This instrument prepared by and should be mailed to:
William H. Haley, Esq., 36 Main St., Suite 107, Park Ridge, IL 60068