UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790 Doc#. 1612050102 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/29/2016 10:02 AM Pg: 1 of 2

SUBMITTED BY: FMMA EGNER

Loan Number: 0477625297 MIN: 100120002000685288 MERS Phone #: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems**, **Inc.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THEODORE A HERMELING UI AND MEGAN HERMELING Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 1414104037 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: <u>04/28/2014</u> Original Recording Data: <u>05/21/2014</u>

Legal Description: <u>UNIT NUMBER 1 IN 1517 WEST BYRON CONDOMINIUM</u>, <u>AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 (EXCEPT THE EAST 20 FEET THEREOF)</u> IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0606010023; TOGERTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN #: <u>14-20-105-054-1001</u> County: <u>Cook County</u>, State of IL

Property Address: 1517 W BYRON ST #1, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2016.

Mortgage Electronic Registration Systems, Inc.

By: IRIS BERGERSON

Title: Assistant Secretary

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State of MN County of Hennepin

This instrument was acknowledged before me on 04/28/2016 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



gr /

Notary Public: JOSHUA JOHN

LUNDHOLM

My Commission Expires:

Dropperty of Cook County Clark's Office