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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2016 09:30 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-04-400-080-1124, 28-04-400-080-1140

[Space Above This Line For Recording Data]

Loan No.: 1621795099

ILLINOIS ASSIGNMENT OF MORTGAGE

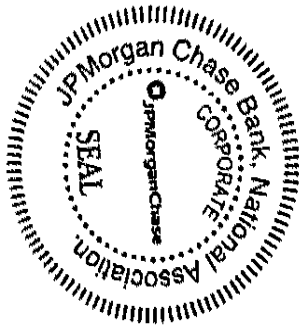
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Chase Mortgage Trust 2016-1, (herein "Assignee"), whose address is c/o U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage dated September 18, 2013 and recorded on October 22, 2013, made and executed by EDWARD G DANIELS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 5025 139TH PL APT 504, CRESTWOOD, IL 60445

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Thousand and 00/100ths (\$60,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or a/b/c. 1329542150), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-20-2016.



Assignor:
JPMorgan Chase Bank, National Association

By: *Leisha C. Merrell*
Leisha C Merrell

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 20th day of April 2016, before me appeared I'eisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that I'eisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
 Signature of Person Taking Acknowledgment

Katrina Marie Johnson
 Printed Name

Notary
 Title or Rank

Serial Number, if any: 68375

(Seal)



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Exhibit "A"

UNIT 504 AND GARAGE G-63, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 5025 CRESTWOOD HIGHLANDS CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 26, 1999, AS DOCUMENT NUMBER 99508630, IN LOT 5 IN CRESTWOOD HIGHLAND PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 28-04-400-080-1124 Vol. 0025 ↗ 1140

Property Address: 5025 139th Pl Apt 504, Crestwood, Illinois 60445

Property of Cook County Clerk's Office