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Doc#: 1612056020 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2016 09:04 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-10-104-037-1393, 17-10-104-037-1535

[Space Above This Line For Recording Data]

Loan No.: 1610349400

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Chase Mortgage Trust 2016-1, (herein "Assignee"), whose address is c/o U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage dated September 11, 2014 and recorded on September 22, 2014, made and executed by ANDREW C NABER AND CRYSTEL A FRANADA to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 30 E HURON ST APT 4807, CHICAGO, IL 60611

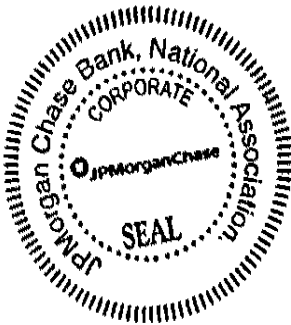
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Thirty Two Thousand and 00/100ths (\$332,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1426518059), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4-19-16



Assignor:
JPMorgan Chase Bank, National Association

By: _____

Jenny Burrell

Its: _____

VICE PRESIDENT



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ACKNOWLEDGMENT

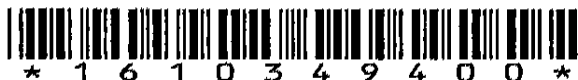
State of Louisiana §
§
Parish of Ouachita §

On this 19 day of April 2016, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
Signature of Person Taking Acknowledgment
Katrina Marie Johnson
Printed Name
Notary
Title or Rank
Serial Number, if any: 68375

(Seal)



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Exhibit "A"

The land referred to in this Commitment is described as follows:

Units 4807 and P-69, together with an undivided percentage interest in the common elements in 30 East Huron Condominium, as delineated and defined in the Declaration recorded as document number 0405834042 in the West 1/2 of the Northwest 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 17-10-104-037-1393 (affects Unit 4807) and 17-10-104-037-1535 (affects P-69)

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
30 East Huron Street, Unit 4807
Chicago, IL 60611

Property of Cook County Clerk's Office