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Doc#: 1612056023 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2016 09:07 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 24-10-226-066-1038

[Space Above This Line For Recording Data]

Loan No.: 1610352835

ILLINOIS ASSIGNMENT OF MORTGAGE

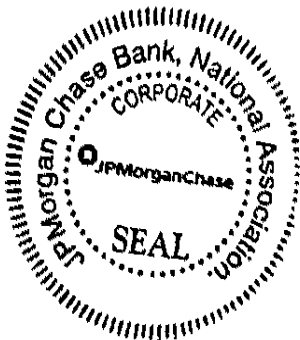
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Chase Mortgage Trust 2016-1, (herein "Assignee"), whose address is c/o U.S. Bank Trust National Association 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage dated December 16, 2014 and recorded on December 24, 2014, made and executed by JACLYN NICKERSON to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 9820 S PULASKI RD APT 313, OAK LAWN, IL 60453

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Fifty Four Thousand (Eight Hundred and 00/100ths) (\$54,800.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1435857060), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/19/2016.



Assignor:
JPMorgan Chase Bank, National Association

By: _____

NADINE HOLLAND

Its: _____
VICE PRESIDENT



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 19th day of April 2016, before me appeared NADINE HOLLAND, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that NADINE HOLLAND acknowledged the instrument to be the free act and deed of the said entity.



Katrina Marie Johnson
Signature of Person Taking Acknowledgment
Katrina Marie Johnson
Printed Name
Notary
Title or Rank
Serial Number, if any: 68375

(Seal)



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Exhibit "A"

UNIT 313-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BAYPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25295899, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 9220 S. Pulaski Rd, #313, Oak Lawn, IL 60453
Tax Number: 24-10-226-066-1038

Property of Cook County Clerk's Office