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MEMORANDUM
OF ARTICLES OF
AGREEMENT
FOR DEED

7000 M



Doc#: 1612013030 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/29/2016 09:54 AM Pg: 1 of 3

THIS MEMORANDUM OF ARTICLES OF AGREEMENT FOR DEED (the "Memorandum") is executed as of this 21st day of March, 2016 by and between GIUSEPPE G. STANFA (the "Seller") and ROBERT J. STANFA (the "Buyer").

Seller and Buyer hereby agree as follows:

- 1. Seller and Buyer have previously executed and delivered certain Articles of Agreement for Deed dated March 21, 2016 (the "Agreement"), whereby Seller is selling to Buyer and Buyer is purchasing from Seller, by virtue of an installment sale, that certain property commonly known as 16 Hatlen Avenue, Mt. Prospect, Illinois 60056 and legally described on Exhibit A attached hereto and made a part hereof by this reference (the "Property").
- 1. Per the provisions of the Agreement, the Final Closing shall occur on or before April 1, 2018.
- 3. This Memorandum may be executed in counterparts, all of which, taken collectively, shall be deemed to constitute a single document.

IN WITNESS WHEREOF, the parties hereto have hereunto executed this Memorandum on the date first above written at Cook County, Illinois.

SELLER:

BUYER:

ROBERT J. STANFA

SYES P3

NO

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INT J.

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STATE OF ILLINOIS }
COLINTY OF COOK
COUNTY OF COOK }
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GIUSEPPE G. STANFA personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 21st day of March, 2016.
JOHN MANTAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/1/2018 Notary Public
The state of the s
STATE OF ILLINOIS SS SS COUNTY OF COOK }
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY ROBERT J. STANFA, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 21st day of March, 2016. "OFFICIAL SEAL" JOHN MANTAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/1/2018 Notary Public
This instrument was prepared by: John Mantas, Esq. SKOUBIS MANTAS LLC 1300 West Higgins Road, Suite 209 Park Ridge, Illinois 60068
MAIL TO:

JOHN MANJAS

1300 W HIGGINS Rd, Suiteza

Part Ridge IL books

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EXHIBIT A

LEGAL DESCRIPTION

LOT 44 IN HATLEN HEIGHTS UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTPAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 11, 1956, AS DOCUMENT 1682004, IN COOK COUNTY, ILLINOIS.

08-10-214-639-0000 PIN:

Mount Of Column Clarks Office c/k/a: 16 Hatlen Avenue, Mount Prospect, Illinois 60056