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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Martgage Corporation (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221



Doc#: 1612017024 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/29/2016 01:43 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (PF': 11/1) #:7106698066 "KELLY" Lender ID:M89 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Sank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation holder of a certain mortgage, made and executed by BERNARD M. KELLY, A WIDOWER, originally of NERRILL LYNCH CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/12/2006 Recorded: 08/11/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0622305223, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN BLOCK 6 IN SPRINGDALE SUSDIVISION UNIT NO.1, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-08-320-018

Property Address: 5100 CLAUSEN AVENUE, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute 1 the foregoing instrument.

PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Sen ices Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation

On April 19th, 2016

MICHAEL PETER, Assistant Secretary

S / D S N M N

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 19th day of April in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

MYA TYESHA JONES
Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie County

Prepared By:

THM).

COOK COUNTY CIENTS OFFICE Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228