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Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



Doc#: 1612019195 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/29/2016 02:58 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Nationstar Mortgage #: 0613781285 "COX" Lender ID: AV5 Cook, Illinois
MIN #: 100457800022264708 S/N #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by STEVEN L COX AND DEBRA M COX, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC., in the County of Cook, and the State of Illinois, Dated: 06/10/2013 Recorded: 06/19/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1317057447, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 9 IN BLOCK 3 IN EVERGREEN SUBDIVISION NUMBER 1, BEING SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT NUMBER 86422657, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 87148041, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-18-409-009-0000
Property Address: 1190 Glenwood Lane, HOFFMAN ESTATES, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DISCOVER HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS
On October 14th, 2015

By: 
SANTIKA GREEN, Assistant Secretary

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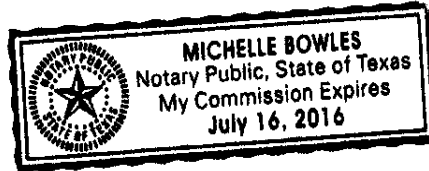
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Dallas

On October 14th, 2015, before me, MICHELLE BOWLES, a Notary Public in and for Dallas in the State of Texas, personally appeared SANYIKA GREEN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHELLE BOWLES
Notary Expires: 07/16/2016



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office