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LIS PENDENS NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations LLC 1 East 22nd Street Suite 120 Lombard, IL 60148

File No. 252140-27289



Doc#: 1612029095 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/29/2016 03:13 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, PLAINTIFF,

VS.

RADU AVRAM A/K/A RADU MARIUS AVRAM, A/K/A RADU M AVRAM; MIRABELA I AVRAM A/K/A MIRABELA ARDELEAN, A/K/A MIRABELA DOINA; BMO HARRIS BANK, NATIONAL ASSOCIATION F/K/A HARRIS, N.A.; 2640 WEST GRANVILLE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, DEFENDANTS.

16CH 5894

264% WEST GRANVILLE AVENUE, APT. 1W CHICAGO, IL 60659 CALENDAP. ilent's Office

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
theday of APR 2 7 2016, 20, for Foreclosure and is now pending in said Court
and that the property affected by said cause is described as follows:

LEGAL DESCRIPTION: UNIT NO. 1-W IN THE 2640 WEST GRANVILLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING

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DESCRIBED PARCEL OF REAL ESTATE: LOTS 17 AND 18 IN BLOCK 2 IN T. J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 11-29-2007 AS DOCUMENT NO. 0733303141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 2640 West Granville Avenue, Apt. 1W Chicago, IL 60659

The subject montgage has been recorded as Document No. 0803511312.

SIGNATURE:

Attorney of Record

TAX NO. 13-01-210-044-1001

Benjamin N. Burstein ARDC #: 6299216

DOCUMENT PREPARED BY:

Pierce & Associates, P.C.

Firm ID: 91220

Attorney for Plaintiff

1 N. Dearborn St. Suite 1300

Chicago, IL 60602

Ph. (312) 346-9088

Email: pleadings@pierceservices.com

File No. 252140-27289

OUNTY CORTAINS THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISIONS CHOSE 94

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, PLAINTIFF,

CALENDAR/ROOM 61 TIME CORO Owner Occupied

VS.

RADU AVRAM A/K/A RADU MARIUS AVRAM, A/K/A RADU M AVRAM; MIRABELA I AVRAM A/K/A MIRABELA ARDELEAN. A/ C/A MIRABELA DOINA; BMO HARRIS EANK, NATIONAL ASSOCIATION F/K/A HARRIS, N.A.; 2640 WEST GRANVILLE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS. DEFENDANTS.

NO. 2640 WEST GRANVILLE AVENUE, APT. 1W CHICAGO, IL 60659 **CALENDAR**

APR 27 2018

NOTICE OF FILING PLRSUANT TO PREDATORY LENDING DATAPASE ACT

TO:

Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph, 9th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Penders was filed with the Illinois Department of Financial and Professional Regulation Division of Barking.

Pierce & Associates, P.C.

Firm ID: 91220

Attorney for Plaintiff

1 N. Dearborn St. Suite 1300

Chicago, IL 60602

Ph. (312) 346-9088

Email: pleadings@pierceservices.com

File No. 252140-27289

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Pierce & Associates

By:

Benjamin N. Burstein

ARDC #: 6299216

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PROOF OF SERVICE

I, the undersigned, a non-attorney, transmission on	ertify that a copy of this notice was served by electron 9 2016	ii
	By:	
Diaran & Associatos P.C.	Mike Nurczyk	

Pierce & Associates, P.C.

Firm ID: 91220 Attorney for Plaintiff

1 N. Dearborn St. Suite 1300

Chicago, IL 50602 Ph. (312) 346-9088

Email: pleadin, su pierceservices.com

File No. 252140-27289

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.