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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

Doc#. 1612356195 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2016 12:26 PM Pg: 1 of 2

CREDIT UNION 1	-	
5535 WEST 957. S. REET		(The Above Space For Recorder's Use Only)
OAK LAWN ILLINOJ 6		
UAK LAWN ILLINUJ 3	.0453-2351	
	//>	
of the County of	COOK	and State ofILLINOIS for and in consideration of one
dollar, and for other ℓ	good <i>ar a v</i> aluable o	consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and	quit-claim unto MART	RTIN S. JAFFE AND LAURIE D. JAFFE, TENANTS BY THE ENTIRETY
	U)r	
of the County of	соок	and State of ILLINOIS all the right, title, claim or demand.
whatsoever	m	nay have acquired in, through or by a certain MORTGAGE
bearing date the	3RD	_ day ofA.D2005 and recorded in the
		County, in the State of ILLINOIS Document No. 0513904180
		llows, to wit: (Ser, reverse side for legal description.) situated in the
		of <u>ILLINOIS</u> tograher with all appurtenances and and privileges
		All the notes secured by said instrument have been paid,
cancelled and surrer		
Permanent Index Nu	mber (PIN):05-34-	1-410-008-0000
Address(es) of Real		ODBINE AVENUE, WILMETTE, ILLI.OIS 60091-3330
		DATED this 29TH day of APRIL 2016
PLEASE PRINT	I bonna &	ruck (SEAL) (SEAL)
OR TYPE	DONNA SZUREK	(OLAL)
NAME(S) BELOW		(SEAL)
SIGNATURE(S)	-	(SEAL)
		OV A STATE OF THE
		ss. I, the undersigned, a Notary Public in end for
said County, in the S	State aforesaid, DO F	HEREBY CERTIFY that DONNA SZUREK
		<u> </u>
		personwhose nameIs_ subscribed to the foregoing instrument,
appeared before me	this day in person, a	and acknowledged that <u>sh</u> signed, sealed and delivered the said
instrument asA	free and volunta	ary act, for the uses and purposes therein set forth, including the release
and waiver of the rig	ht of homestead.	
Circa under mucho	nd and afficial soci t	this 29TH day of APRIL 2016
•	nd and official seal, t	WY A Cottle
Commission expire	s (1/4/1/2)	
	Ο ι (ι)	NÓTĂRY PUBLIC
IMPRESS SEAL HERI		MARCHE V
§	OFFICIAL SEAL	}
2	MAUREEN A. BIGELOW	
	PUBLIC STATE OF I	3

SEE REVERSE SIDE

1612356195 Page: 2 of 2

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LEGAL DESCRIPTION

of premises commonly known as, 100 WOODBINE AVENUE, WILMETTE, ILLINOIS 60091-3330

THE SOUTH 1/2 OF LOT 8 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 3, 4, 7 AND 8 IN DEMPSTER'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



SEND SUBSEQUENT TAX BILLS TO:

94	CREDIT UNION 1 ATTN DONNA SZUREK	<u> </u>
MAIL TO:	(Name)	(Name)
	5535 WEST 95TH STREET	<u> </u>
	(Address)	(Address)
	OAK LAWN ILLINOIS 60453-2351	
(City, State and Zip)		(City, State and Zip)