

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
T.D. Service Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
NATHANIEL V ALCANTARA



Doc#: 1612319080 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2016 10:43 AM Pg: 1 of 3

And When Recorded Mail To:  
T.D. Service Company  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

Customer#: 686/15 Service#: 437002RL1  
Loan#: 0016377608



## RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage.

*PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: BILLY HILL AND THELMA HILL, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS  
Mortgage Dated: AUGUST 05, 2005 Recorded on: AUGUST 24, 2005 as Instrument No. 0523646103 in Book No. --- at Page No. ---

Property Address: 10033 SOUTH CALHOUN AVENUE, CHICAGO, IL 60617-0000  
County of COOK, State of ILLINOIS  
PIN# 26-07-150-048-0000

Legal Description: See Attached Exhibit

3 4  
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E 4  
INT JHC

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Loan#: 0016377608 Srv#: 4370002RL1  
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 11 2016

**U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-PC1, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT**

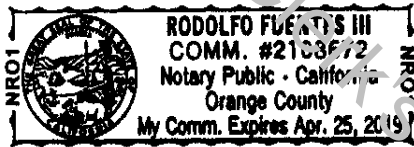
By:   
Michelle Tran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On APR 11 2016 before me, **Rodolfo Fuentes III**, a Notary Public, personally appeared **Michelle Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Rodolfo Fuentes III**



Office

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Service#: 4370002RL1

## Exhibit (Legal Description)

Loan#: 0016377608

The land referred to in this Comment is described as follows:

THE NORTH 9 FEET OF LOT 27 AND LOT 25 (EXCEPT THE NORTH 1.5 FEET THEREOF) IN BLOCK 24 IN CALUMET TRUST'S SUBDIVISION NUMBER 000, A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO AS PER PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9,224,451 (IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS.

Clerk's Office