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STATE OF ILLINOIS)

SS

COUNTY OF COOK)

Document Prepared by & When Recorded Mail to: Helena Milman Bonesteel 900 N Franklin Ste 505 Chicago IL 60610 (773) 983-5015



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Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2016 10:26 AM Pg: 1 of 6

THIRD AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1527 CHASE CONDOMINIUM

This document is recorded for the purpose of amending the Declaration of Condominium Ownership for 1527 Chase Condominiums, which was recorded as Document No. 98363962 in the Office of the Recorder of Deeds for Cook County, Illinois, as subsequently amended.

This Amendment is adopted persuant to the provisions of Article XIV.6 of the aforesaid Declaration and Article VII of the Bylaws of the 1527 Chase Condominium Association, which is attached as Exhibit D to the Declaration. Article XIV.6 provides that the Declaration may be amended, changed, or modified, upon the affirmative vote of Voting Members (either in person or by proxy), or by an instrument executed by Unit Owners, representing at least 75% of the Undivided Interests. The Amendment shall become effective upon recording, in the Office of the Recorder of Deeds of Cook County, Illinois, being an instrument in writing setting form the change, provided the same is executed by the Board of Managers of the Association.

RECITALS

WHEREAS, this organization is a not-for-profit corporation and a condominium association organized and existing under the law of the State of Illinois; and

WHEREAS, the affairs of this corporation are managed by its Board of Directors; and

WHEREAS, the Board of Directors is governed by provisions set forth in Article III of the Bylaws of the 1527 Chase Condominium Association, which is attached as Exhibit D to the Declaration of Condominium Ownership for 1527 Chase Condominiums, which was recorded as Document No. 98363962; and

WHEREAS, this corporation and its Board of Directors are responsible for managing certain real estate in the County of Cook, State of Illinois, which real property is subject to the provisions of the Declaration of Condominium for 1527 Chase Condominiums, which was recorded as Document No. 98363962 in the Office of the Recorder of Deeds for Cook County, Illinois (hereinafter "Declaration"); and

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WHEREAS, this Declaration Amendment has been executed in writing by the acknowledged signatures of the Voting Members having at least 75% of the Undivided Interests, all in compliance with the Declaration and the Illinois Condominium Property Act.

NOW THEREFORE, the Declaration is hereby amended in accordance with the text which follows:

Bylaws of the 1527 Chase Condominium Association, attached as Exhibit D to the Declaration of Condominium Ownership for 1527 Chase Condominiums, which was recorded as Document No. 98363962, Article III, Section 3.01,
 Number, Election and Term of Office, is amended as follows:

The board of directors of the Association (referred to in the Act as the "Loard of managers") shall consist of three (3) natural Persons ("Directors"). Prior to the First Meeting the Directors (collectively, the "First Board") shall be appointment by the Developer. At the First Meeting and thereafter, all Directors shall be elected at large at the regular annual meeting of Association members by the vote of Unit Owners. Each Director shall be elected for a term of 2 years, with terms being staggered, so the term of at least one of the Directors shall expire annually. Each Director shall serve until his successor shall be elected and qualified, provided that Directors may succeed themselves in office. If there are multiple owners of a single unit, only one of the multiple owners shall be eligible to serve as a Director at any one time. A candidate for election to the Board or such candidate's representative shall have the right to be present at the counting of ballots at such election.

- 2. The effective date of this Amendment shall be deemed to be the date of recording with the Office of the Recorder of Cook County, Illinois.
- 3. Except to the extent expressly set forth herein, the remaining provisions of the Declaration shall remain in full force and effect.

END OF TEXT OF AMENDMENT

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STATE OF ILLINOIS)

(SS)

(COUNTY OF COOK)

We, the undersigned, as Members of the Board of Directors of the 1527 Chase Condominiums Association established by the aforesaid Declaration, by our signatures below do hereby acknowledge and execute the foregoing Third Amendment to Declaration of Condominium Ownership for 1527 Chase Condominiums.

EXECUTED this The day of NW

PRESIDENT

SECRETARY

TREASURER

Subscribed and Sworn to before me this 7

day of

C, 2015

10/4'S OFFICE

Notary Public

HELENA MILMAN BONES COL OFFICIAL SEAL Notary Public, State of Illinos My Commission Expires September 04, 2018

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CERTIFICATION

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)NE**ST**ET EAL of Min 1 2018

The Clark's Office

| We, the undersigned, as Board Members of the 1 | 527 Chase Condominiums Association do hereby |
|----------------------------------------------------|---------------------------------------------------|
| authenticate the Ballot attached hereto and furthe | r certify that these pages represent the required |
| percentage of unit owner approval to amend the l | Declaration of Condominium Ownership for 1527 |
| Chase Condominiums. | |

PRESIDENT

DATE

DOOR THE Subscribed and Sworn to before me this day of November, 2015.

Notary Public, State of filinois My Commission Expires September 04, 2018

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1527 CHASE CONDOMINIUM ASSOCIATION

| PIN # | UNIT# |
|--------------------|-------|
| | |
| 11-29-319-020-1001 | 1A |
| 11-29-319-020-1002 | 2A |
| 11-29-319-020-1003 | 3A |
| 11-29-319-020-1004 | 1B |
| 11-29-319-020-1005 | 2B |
| 11-29-319-020-1006 | 3B |
| 11-29-319-020-1007 | 1C |
| 11-29-319-020-1008 | 2C |
| 11-29-319-020-1009 | J-1D |
| 11-29-319-020-1010 | 210 |
| | |
| | |

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1527 CHASE CONDOMINIUMS DECLARATION OF CONDOMINIUM OWNERSHIP EXHIBIT A

Legal Description of Parcel

LOT 6 AND THE EAST 10 FEET OF LOT 7 IN BLOCK 7 IN F. H. DOLAND'S SUBDIVISION OF 590 FEET EAST AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 14 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, ATTAL OF COOK COUNTY CLOTH'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO MILWAUKLE AND ST. PAUL RAILROAD (EVANSTON DIVISON) IN COOK COUNTY, **ILLINOIS**