Prepared by and when recorded return to:

Anthony M. Ochs Levin Ginsburg 180 N. LaSalle Street **Suite 3200**

Chicago, IL 60601 COOL COOL



1612334105 Fee: \$56.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/02/2016 03:15 PM Pg: 1 of 10

RECORDER'S STAMP

AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PURSUANT TO THE CONDOMINIUM PROPERTY ACT FOR 3240 N. SHEFFIELD COMPOMINIUM

This document is recorded for the purpose of amending the Declaration of Condominium Ownership pursuant to the Condominium Property Act for 3240 N. Sheffield Condominium (hereafter the "Declaration"), made and entered into by Henry M. Leahy and was recorded on August 18, 1998 as Document Number 9872/048 in the Office of the Recorder of Deeds of Cook County, Illinois, and covers the property thereafter the "Property") legally described in Exhibit A, which is attached hereto and made a part hereof (this amendment to the Declaration shall be referred to hereafter as the, "Amendment"). All capitalized terms not defined in this amendment shall have the meaning as defined in the Declaration.

WITNESSETH:

WHEREAS, the Board along with two-thirds (2/3) or more of all Unit Owners desire to adopt an amendment concerning the use of Unit 1.

NOW, THEREFORE, the Board hereby declares that the second paragraph under Section 3.06 of the Declaration is hereby deleted in its entirety and the following text indicated below shall be added in its place:

- (a) **UNIT 1 USE AND RESTRICTIONS.** Unit 1 may be used exclusively for office purposes and no other purposes. Without limiting the foregoing, no portion of Unit 1 may be used for any of the following purposes:
 - i. Retail Store:
 - ii. Gym or workout facility;
 - Tobacco, cigar or so-called "head shop" stores;
 - Restaurant;
 - Bowling alley or other sports/game facility;
 - Funeral parlor;
 - Dry cleaners;
 - Video or music recording studio;
 - Photography stores or stores that develop film on-site; ix.
 - Vet store, kennel, veterinary practice, or similar use that involves the x. housing of animals;
 - Industrial or manufacturing use; xi.
 - Day care center; xii.
 - Bar or seller of alcohol or alcoholic beverages. xiii.

The following use restrictions shall also apply to Unit 1:

- Any and all activity that requires the use of chemicals, gas or fuel; xiv.
- Any and all food processing or other activity that would produce XV.
- Any and all activity that would produce smoke or noxious odors; xvi.
- Any and all activity that would produce excessive sound or noise. xvii. 1014's Office

[Signature page to follow]

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned consthe 3240 N. Sheffield Condominium Association executed as of the Am day of MOKI	sisting of all of the Board of Directors of on have caused this instrument to be , 2016.
Stoop Ox Coop Co	Name: Suzanne Kizastowski Director, 3240 N. Sheffield Condominium Association Name: Chashau Coanos. Director, 3240 N. Sheffield Condominium Association
Col	Director, 3240 N. Sheffield
	Condominium Association

IN WITNESS WHEREOF, the undersigned consisting of all of the Board of Directors of the 3240 N. Sheffield Condominium Association have caused this instrument to be executed as of the day of Morio, 2016.

Stoppen St. Coop.

Name: SUZAVINE KSZASTOWSKI

Director, 3240 N. Sheffield Condominium Association

Name: Christina Connos.

Director, 3240 N. Sheffield Condominium Association

Name: Dw

Director, 3240 N. Sheffield

Conuc injum Association

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OFFICIAL SEAL BENJAMIN GARVEY Notary Public State Comments			
Notary Public - State of Illinois My Commission Expires Sep 3, 2017			
COUNTY OF COOK) SS.			
I, Benny har have , a Notary Public in and for County and State aforesaid do			
I, Land Land And Public in and for County and State aforesaid, do hereby certify that Suzane Kozane keyersonally known to me to be the same person whose name is subscribed to the foreseine instrument.			
whose name is subscribed to the foregoing instrument, as a Director of the 3240 N. Sheffield Condominium Association, appeared before me this day in person and			
acknowledged that [s]he signed and delivered the said instrument as [his/her] own free and voluntary act and as the free and voluntary act of said association, for the uses and			
purposes therein set forth.			
Given under my hand and Notarial Seal this day of, 2016.			
Ox Biggs			
Notary Public			
My Commission Expires: 20/03/15			
τ_{0}			
STATE OF HILBIOIS			
STATE OF ILLINOIS) SS.			
COUNTY OF COOK)			
I Rodono The me . Missey Bublic in and for Colors and Characteristics of			
I, <u>Bachaga Thomas</u> , a Notary Public in and for Country and State aforesaid, do hereby certify that <u>Christina Country</u> personally known to me to be the same person			
whose name is subscribed to the foregoing instrument, as a Director of the 3240 N. Sheffield Condominium Association, appeared before me this day in person and			
acknowledged that [s]he signed and delivered the said instrument as [his/her] own free and			
voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.			
Given under my hand and Notarial Seal this // day of April, 2016.			
ρ , ρ			
Barbare Thomas. Notary Public			
My Commission Expires: 10 3 18 OFFICIAL SEAL BARBARA THOMAS NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires			
My Commission Expires Oct. 03, 2018			

STATE OF NEW JERSEY)	
)	SS.
COUNTY OF HUNTERDON	(1	

I, Do D Links, a Notary Public in and for County and State aforesaid, do hereby certify that Do D F. Shir, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as a Director of the 3240 N. Sheffield Condominium Association, appeared before me this day in person and acknowledged in at [s]he signed and delivered the said instrument as [his/her] own free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14 day of Apr. 1, 2016.

No ary Public

My Commission Expires:

DAvid K. HAHN. JR.
Commission # 50002162
Notary Public, State of New Jersey
My Commission Expres
August 21, 20.9



EXHIBIT A

Legal Description

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Legal Description

UNITS 1, 2, 3, AND 4 IN THE 3240 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : LOT 41 IN BLOCK 5 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98727048.

STREET ADDRESS: 3240 N. SHEFFIELD AVE. CHICAGO, ILLINOIS

J-424-04
COOK COUNTY CLORES OFFICE TAX NUMBER: 13-20-424-044-1001, 14-20-424-044-1002, 14-20-424-044-1003, 14-20-424-

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STATE OF ILLINOIS) SS.
COUNTY OF COOK)
AFFIDAVIT OF DELIVERY
I, SUZUME KSZISTOWILL, being duly sworn, on oath, deposes and says that:
1. On the gradual day of April , 2016, the Board of Directors of the 3240 N. Sheffield Condominium Association delivered written notice, by certified mail, to each Mortgagee holding a bona fide first Mortgage or other lien holder of record, copy of that certain approved Amendment to Declaration of Condominium Ownership Pursuant to the Condominium Property Act for 3240 N. Sheffield Condominium.
Name: Suzanne Kszastowski Title: President, 3240 N. Sheffield Condominium Association Subscribed and Sworn to before me this The day of April 2016
Subscribed and Sworn to before me this the day of April , 2016 NOTARY PUBLIC
OFFICIAL SEAL BENJAMIN GARVEY Notary Public - State of Illinois My Commission Expires Sep 3, 2017

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UNOFFICIAL COPY

STATE OF ILLINOIS)	
)	SS.
COUNTY OF COOK)	

AFFIDAVIT OF SPECIAL UNIT OWNER MEETING AND AMENDMENT APPROVAL

- I, SUZUVE KSZUTWSKI, being duly sworn, on oath, deposes and says that:
 - 1. A speciel meeting of the Unit Owners was held on the 8th day of April 2016.
 - 2. At said special receting, two-thirds (2/3) or more of all Unit Owners of the Units in the 3240 N. Sheffield Condominium Association voted and approved the Amendment to the Declaration of Condominium Ownership Pursuant to the Condominium Property Act for 3240 N. Sheffield Condominium.
 - 3. Further sayeth naught.

Name: 3 zanne Kszastowski Title: President, 3240 N. Sheffield

Condominium Association

Subscribed and Sworn to before me this _______, 2016

NOTARY PUBLIC

OFFICIAL SELL
BENJAMIN GARVEY
Notary Public - State of Jline's
My Commission Expires Sep 3, 201