

# UNOFFICIAL COPY

This Instrument Prepared By:

**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Doc#: 1612339047 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/02/2016 09:14 AM Pg: 1 of 1

After Recording Return To:

**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**LOAN NO. 95766**

**FOR VALUE RECEIVED** the undersigned hereby grants, assigns and transfers to \*JPMorgan Bank Chase, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 2004**  
Executed by **WILLIE H. JACOBS AND HELEN W. JACOBS AND LEONTYNE JACOBS, IN JOINT TENANCY.**

To **ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION**  
A corporation organized under the laws of the State of **CALIFORNIA**  
And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**

and recorded as Document No. \_\_\_\_\_, by the county **COOK**  
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows

LOT 16 IN BLOCK 6 IN A.T. MCINTOSH'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN WILLIAM S. JOHNSON ESTATE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

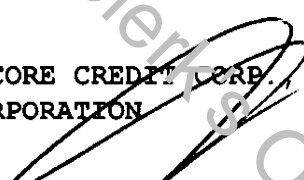
**P. I. N. : 19-25-209-016**

Commonly known as: **7247 S. FAIRFIELD AVENUE, CHICAGO, ILLINOIS 60629**  
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

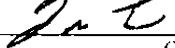
STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

On 5/17/16 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**

By:   
Its: **CHRISTOPHER LEDEZMA**  
**SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

Witness: **Victor F. Dimalanta**

Notary Public:  \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires: 1-1-17

