

UNOFFICIAL COPY

Doc#: 1612339135 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/02/2016 10:06 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68076400

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ANTHONY F. EVORA AND DEMETRIUS EVORA** to **LASALLE BANK N.A.** bearing the date 11/06/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois** in **Document # 0700504024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 25-08-307-014-0000

Property is commonly known as: 10259 S CHARLES ST, CHICAGO, IL 60643-0000.

Dated this 29th day of April in the year 2016

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by DITECH FINANCIAL LLC, is Attorney-in-Fact



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394667424 _@ DOCR T2816041809 [C-2] ERCNIL1



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Loan #: 68076400

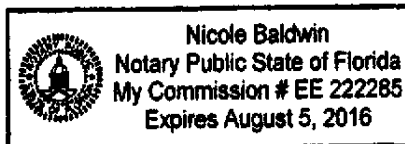
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of April in the year 2016, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394667424 _@ DOCR T2816041809 [1-2] ERCNIL1



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Loan No: 68076400

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF LOT 77 LYING WESTERLY OF A LINE 115.67 FEET EASTERLY OF (AS MEASURED ALONG THE NORTHERLY LINE OF SAID LOT 77) AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 77 IN BLOCK 2 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office