## UNOFFICIAL COP'

Doc#. 1612447090 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/03/2016 01:42 PM Pg: 1 of 2

Recording Requested By: FIRST AMERICAN TITLE

Prepared By: **LANCE JOHNSON BANK OF AMERICA** 2505 WEST CHANDLER BLVD. **CHANDLER, AZ 85224** (800) 444-4302

When recorded mail to: FIRST AMPPICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 CLEVELAND, CH 14114

DocID# 73600614244785045 TAX ID: 16-27-304-007

Property Address: **4456 W. 28TH STREET** CHICAGO, IL 60623

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage 'nerein "Assignor"), whose address is 2505 WEST CHANDLER BLVD., CHANDLER, AZ 85224, does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 15150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with int rest and all rights accrued or to accrue under said Mortgage.

Original Lender: PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

Borrowers(s): ABUNDIO CERVANTEZ, MARRIED TO SIGNING NOT AS BOLROWER BUT SOLELY

FOR THE PURPOSE OF WAIVING HOMESTEAD RIGHTS HEREIN PROVIDED SUZANNE

CERVANTEZ AND CAREY L. LOERA, AN UNMARRIED WOMAN

Date of Mortgage: APRIL 16, 1999 Original Loan Amount: \$79,300.00

Recorded in COOK COUNTY, ILLINOIS on APRIL 21, 1999, INSTRUMENT NO. 99384216.

Property Legal Description:

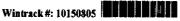
LOT 14 IN BLOCK 2 IN S.C. STORER'S SUBDIVISION OF THE SOUTH 7 ACRES IN THE N E 1/4/ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

|||||||LOREA 51352927

IL

FIRST AMERICAN ELS **ASSIGNMENT** 

Custom BofA Assignment Mortgage 10062015 346



1612447090 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has cause	sed this Assignment of Mortgage: to be executed on
<u>4-21-2016</u> Date	COUNTRYWIDE HOME LOANS, INC.
Date	By: Line E. Pera (Signature) Assistant VILE PRESIDENT
State of ANIZONA County of MANICOPA  The foregoing insurment was acknowledged before	me this
Grace & Pora	Assistant VICE Prosident of
COUNTRYWIDE HOME LOANS, INC. a _	A Citors company, on behalf of the
Notary Public	LAURA KERNS  NOTARY PUBLIC - ARIZONA  Maricopa County  My Commission Expires  September 12, 2019
Printed Name: <u>UMA Neins</u> My commission expires: <u>9.12.2019</u>	C/O/A/S Ox