

UNOFFICIAL COPY

Doc#: 1612422040 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/03/2016 08:34 AM Pg: 1 of 4

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9636
Permanent Index Number: 02-03-108-036

(Space Above This Line For Recording Data)

Loan No: 0902728752

Data ID: B00E7H8
Case Nbr: 35134983

Property: 470 WEST CREEKWOOD DRIVE, PALATINE, IL 60074

RELEASE OF LIEN

Date: 05/02/2016

Holder of Note and Lien: CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER
WITH ING BANK, FSB

Holder's Mailing Address: 7933 PRESTON RD.
PLANO, TX 75024

Note:

Date: 02/01/2008

Original Principal Amount: \$320000.00

Borrower: JEFFRY D KETELSEN AND PATRICIA H. KETELSEN, HUSBAND AND
WIFE AS TENANTS BY THE ENTIRETY

Lender/Payee: ING BANK, FSB

(Page 1 of 3 Pages)



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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0805105268, 2/20/2008, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Page 2 of 3 Pages)



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Executed this

2

day of

May

, 20

16

CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST
UPON MERGER WITH ING BANK, FSB

By:

Frances Y. King

Frances Y. King

Its: Vice President

By:

Angela Venner

Angela Venner

Its: Vice President

ACKNOWLEDGMENT

STATE OF SC

§

COUNTY OF RICHLAND

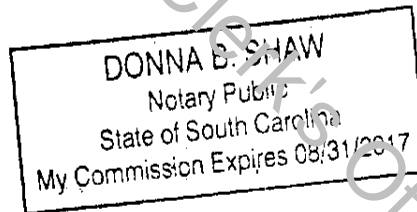
§

The foregoing instrument was acknowledged before me this 2 May, 2016, by Frances Y. King and Angela Venner, Vice President and Vice President of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, on behalf of the entity.

Donna B Shaw
Notary Public

DONNA B. SHAW
(Printed Name)

My commission expires: 8/31/2017



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Reference No: 0902728752

LEGAL DESCRIPTION

LOT 60 (EXCEPTING THEREFROM THE WEST 2.00 FEET THEREOF) AND (EXCEPTING THAT PART DESCRIBED AS FOLLOWS : COMMENCING AT A POINT ON THE NORTHERLY LINE OF LOT 60, 2.21 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 60 FOR A BEGINNING; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID LOT 60 FOR A DISTANCE OF 149.02 FEET TO AN INTERSECTION WITH THE NORTHERLY LINE OF CREEK WOOD DRIVE; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF CREEK WOOD DRIVE FOR A DISTANCE OF 20.00 FEET; THENCE NORTHWESTERLY ALONG A LINE FOR A DISTANCE OF 144.03 FEET TO THE POINT OF BEGINNING) AND (EXCEPTING THAT PART DESCRIBED AS FOLLOWS : BEGINNING AT A POINT ON THE NORTHERLY LINE OF LOT 60 BEING 2.21 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 60, BEING THE INTERSECTION OF SAID NORTHERLY LINE OF LOT 60 WITH THE EAST LINE OF THE WEST 2.00 FEET OF LOT 60; THENCE SOUTHEASTERLY ALONG A LINE THAT IF EXTENDED WOULD INTERSECT THE NORTHERLY LINE OF CREEK WOOD DRIVE AT A DISTANCE 20.00 FEET EASTERLY OF THE AFORESAID EAST LINE OF THE WEST 2.00 FEET OF LOT 60, AS MEASURED ALONG THE SAID NORTHERLY LINE OF CREEK WOOD DRIVE FOR A DISTANCE OF 27.00 FEET; THENCE EASTWARD A DISTANCE OF 96.19 FEET TO A POINT ON THE EAST LINE OF LOT 60; THENCE NORTHWARD A DISTANCE OF 4.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 60; THENCE WESTWARD ALONG THE NORTHERLY LINE OF LOT 60, A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 69; THENCE WESTWARD ALONG THE NORTHERLY LINE OF LOT 60, A DISTANCE OF 74.79 FEET TO THE POINT OF BEGINNING) , ALL IN BARRINGTON WOOD, A SUBDIVISION OF THE NORTH 30 ACRES OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 435.60 FEET OF THE NORTH 200.00 FEET OF SAID 30 ACRES) , ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER : 02-03-108-036



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