UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

CINCINNATI OH 45227

Doc#. 1612422161 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/03/2016 01:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: Aaron Marcheski

Loan Number: ******1585

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK

(CHICAGO) mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): UTPAL S MUNSHI and UMA U MUNSHI husband and wife

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0415603003 Original Deca Yook: N/A Original Deed Page: N/A

Date of Note: <u>04/19/2004</u> Original Recording Date: <u>06/04/2004</u>

Legal Description: PARCEL 1: UNIT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AD DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM. GWNERSHIP RECORDED AS DOCUMENT NUMBER 23448135 IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF FARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448134 FOR INGRESS

AND EGRESS

PIN #: 02-12-200-021-1033 County: Cook County, State of IL

Property Address: 1243 E BALDWIN LN #106, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2016.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (CHICAGO)

Para Marchester

By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH) County of HAMILTON }

This instrument was acknowledged before me on 05/03/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNÔX Notary Public, State of Ohio My Commission Expires May 18, 2021

Notary Public: SALLY KNOX My Commission Expires:

05/18/2021

Property of Cook County Clark's Office