

# UNOFFICIAL COPY

Doc#: 1612422130 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/03/2016 11:33 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Two Hundred Ninety-Two Thousand Eight Hundred Ninety and Zero Cents \$ 292,890.00 dated 9/21/2009, executed by **JOSE JESUS CORTES - AN UNMARRIED MAN**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on October 1, 2009 in Document # 0927435099, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 19102200160000 Property Address: 4947 S KEELER AVE, CHICAGO IL 60632

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



CORTES OFG3 \*16031783\*

Executed on May 3, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS

By:

Michael Edward Wileman, Assistant Secretary  
State of Texas, County of Tarrant

This instrument was acknowledged before me on May 3, 2016, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

Notary Public, C. Lafferty  
My commission expires: 11/30/2018



# UNOFFICIAL COPY

## Exhibit A

LOT 25 IN BLOCK 12 IN WILLIAM A BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A SUBDIVISION OF BLOCK 1 TO 16, INCLUSIVE, IN WILLIAM A BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL ID#: 19102200160000

16031783

Cook County, IL

CARRINGTON/RELEASE