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Doc#. 1612518014 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/04/2016 08:41 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Hary ood, Suite 1600

Dallas, TX 75201

Recording Reducted By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9336

Permanent Index Number: 14-08-206-016-0000&14-08-206-017-000

Loan No: 0902184572

Data ID: B00E8LH

Case Nbr: 35158751

Property: 5430 NORTH SHERIDAN ROAD UNIT 301, CHICAGO, IL 60640

RICL FASE OF LIEN

Date: 05/03/2016

The Control of the Co Holder of Note and Lien: CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER

WITH ING BANK, FSB

Holder's Mailing Address: 7933 PRESTON RD.

PLANO, TX 75024

Note:

Date: 01/12/2007

Original Principal Amount: \$348320.00

Borrower:

TROY STRAND, A SINGLE MAN

Lender/Payee:

ING BANK, FSB

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Loan No: 0902184572 Data ID: B00E8LH

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 0705157051, 2/20/2007, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

PARCEL 1: UNITS 301, P-6 AND P-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5430 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0631715066, IN THE WEST 1 2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND 10 STORAGE SPACE NO. S15, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Holder of Note and Lien is the owner and holder of the Note and Lien described above.

Holder of Note and Lien acknowledges payment in full of the Note, releases the Property from the Lien and from all liens held by Holder of Note and Lien, without regard to how they were created or evidenced, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any futi re advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF THE SIN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No: 0902184572					Dat	ta ID: B00E8LH
Executed this	3	_ day of	may	\	, 20	•
				ر		,
					SUCCESSOR I ING BANK,	R IN INTEREST
			By: Frances Y	MINIE	y g	5
			Its: Vice Pres	_	0 0	
			By:	1		
0			Angela V			· · · · · · · · · · · · · · · · · · ·
0	Ćx.	A COTTO	Its: Vice Pres			
	5	ACK	NOWLEDGM	ENT		
STATE OF SC COUNTY OF RICHLA		× (§ §			
The foregoing ins	trument	was acknow	vledged before m	ne this nces Y. King	and Angela V	enner. Vice
President and Vice Pres MERGER WITH ING	ident of (BANK, F	CAPITAL SB. on be	ONE, N.A. AS S	SUCCESSOI	N'IN INTERE	ST UPON
	, -	,	60/	m	2/381	law
	•			ry Public		
	•			NVA B. SH.	AW	
My commission expires:	8/31/201	7	`			
			D	ONNA B. S.		
•				Notary Publ ate of South C	arolina	
			My Comn	nission Expire	s 08/31,2017	

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