JNOFFICIAL

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1612519115 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/04/2016 11:26 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:033 .777 739 "GOLDMAN" Lender ID:61G328/1715938137 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by PETER E GOLDMAN AND SHANNON M LUNKES, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 02/23/2012 Recorded: 02/28/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1305908175, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 13-11-321-060-0000

Property Address: 4851 N PULASKI ROAD, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ilent's Office

Wells Fargo Bank, N.A. On April 13th, 2016

MICHAEL HERRERA-MARK

Vice President Loan

Documentation

1612519115 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Hennepin**

On April 13th, 2016, before me, BRIAN RICHARD DOREE, a Notary Public in and for Hennepin in the State of Minnesota. personally appeared MICHAEL HERRERA-MARKWALD, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN RICHARD DORFE Notary Expires: 01/31/2019 **BRIAN RICHARD DOREE**

(This area for notarial seal)

Prepared By:

GE 2. Deanna Bowlin, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

1612519115 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

PARCEL 4851 PULASKI: THE WEST 44.0 FEET OF THE SOUTH 16.94 FEET OF THE NORTH 106.90 FEET OF THAT PART OF BLOCK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE EAST LINE OF NORTH PULASKI (FORMERLY CRAMPORD) AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NOPTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NC.TB, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL COMPON AREA: THE WEST 124.0 FEET OF THE NORTH 203.890 FEET OF THAT PART OF LACK 8 LYING SOUTH OF THE SOUTH LINE OF AINSLIE STREET AND EAST OF THE SACT LINE OF NORTH PULASKI (FORMERLY CRAMFORD) AVENUE IN SPIKING'S SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIR!) RINCIPAL MERIDIAN, (EXCEPT FROM SAID TRACT THE WEST 44.0 FEET OF THE MORTH 192.38 FEET THEREOF AND EXCEPT FROM SAID TRACT THE EAST 51.0 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY D'SCLARATION COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0310519112.