

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1612522030 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2016 08:37 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: Eileen J. Flugaur

Reference Number: **3250173563**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **BENJAMIN H SIMONDS AND NICOLE SIMONDS, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee(S): **MORTGAGE MASTER, INC.**

Original Instrument No: **1500946119**

Date of Note: **12/30/2014**

Original Recording Date: **01/09/2015**

Legal Description: **SEE ATTACHED**

PIN #: **17-05-413-046-0000**

County: **Cook County, State of IL**

Property Address: **1050 W FRY STREET, CHICAGO, IL 60642**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2016.

ASSOCIATED BANK N.A.

Eileen J. Flugaur

By: Eileen J. Flugaur

Title: Loan Servicing Processing Manager

State of WI }
County of Portage }

This instrument was acknowledged before me on 05/03/2016 by Eileen J. Flugaur, Loan Servicing Processing Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kathleen A. Schaller

Notary Public: Kathleen A. Schaller

My Commission Expires:
03/12/2017

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STREET ADDRESS: 1050 W FRY STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-413-046-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE UNIT 1 OF TRACT OF LAND HEREINAFTER DESCRIBED:

THAT PART OF LOTS 1, 2 AND 3 IN JOHN KOWALSKI'S SUBDIVISION OF BLOCK 6 OF ASSESSOR'S DIVISION OF PART OF BLOCK 6 OF ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS:

COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 6 IN ELSTON'S ADDITION AFORESAID; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID BLOCK, 303.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 29 MINUTES 08 SECONDS WEST 68.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST 12.34 FEET; THENCE SOUTH 27 DEGREES 43 MINUTES 41 SECONDS EAST 18.02 FEET, THENCE SOUTH 00 DEGREES 17 MINUTES 58 SECONDS EAST 39.94 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST 9.28 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 58 SECONDS EAST 12.04 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE, 29.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.