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Doc#: 1612539052 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/04/2016 11:28 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: **GUSTAVO MONDRAGON** ELISA MONDRAGON 3757 N. LAWNDALE AVE. CHICAGO, 'L 60618

SATISFACTION OF MORTGAGE

Loan#: 1812120971

MIN: 1000179181212097:4 MERS Phone: (888) 679-6377

Property: 3757 N. LAWNDALF AVE., CHICAGO, IL 60618

Parcel#: 1323122001

The undersigned, Mortgage Electrol ic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 4/11/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$238,000.00 secured by the mortgage dated 1/13/2003 and executed by GUSTAVO MONDRAGON AND ELISA MONDRAGON, HUSBAND AND WIFE, Borrower to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 7/14/ 2003 as Instrument No. 0319313172, in Book, Page (in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

April 12, 2010 Brittney Blackwelder, Assistant Secretary A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate

is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

Mortgage Electronic Registration Systems, Inc.

On 4/12/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: Rheanne Parsons, Notary Public California

My Commission expires: 6/7/2017

RHEANNE PARSONS COMM. # 2027716 NOTARY PUBLIC • CALIFORNIA SONOMA COUNTY Comm. Exp. JUNE 7, 2017

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Blackwelde

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Exhibit "A"

LOTS 1,2 AND 3 (EXCEPT THE SOUTH 12-1/2 FEET OF SAID LOT 3) IN BLOCK 11 IN MASONS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EPT 1. (E NORTH. HIRD PRINCIP.)

APN# 13-23-122-001-0000

COLUMN COLUMN