

# UNOFFICIAL COPY

Doc#: 1612649076 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/05/2016 11:07 AM Pg: 1 of 3

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 24-33-406-025-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0079913604  
FNMA Loan No.: 1689137705

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **June 5, 2003** and recorded on **July 10, 2003**, made and executed by **LOUIS PRESTA AND JEANINE PRESTA** to and in favor of **WASHINGTON MUTUAL BANK, FA**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **5200 W. 133RD STREET, CRESTWOOD, IL 60445**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Two Hundred Twenty Thousand and 00/100ths (\$220,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0319129013**), in the Recorder's Office of **COOK** County, State of Illinois.

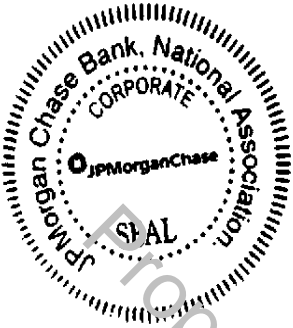
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14513 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3.30.2016.



Assignor:  
JPMorgan Chase Bank, National Association

By: *Ieisha C Merrell*  
Ieisha C Merrell

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana §  
§  
Parish of Ouachita §

On this 30 day of March 2016, before me appeared Ieisha C Merrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ieisha C Merrell acknowledged the instrument to be the free act and deed of the said entity.

*Katrina Marie Johnson*  
Signature of Person Taking Acknowledgment  
Katrina Marie Johnson

Printed Name

Notary  
Title or Rank

Serial Number, if any: 68375



(Seal)



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## Exhibit "A"

Land in the CITY of MDLOTHIAN, COOK, ILLINOIS, described as follows:

LOT 25 IN CRESTWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 33, TOWNSHIP 27 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1989 AS DOCUMENT 89504142, IN COOK COUNTY, ILLINOIS.

PIN(S): 24-33-406-025

Commonly Known As: 5200 W. 133RD STREET

Property of Cook County Clerk's Office