



Doc#: 1612601079 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2016 12:34 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
INLANTA MORTGAGE, INC.
611 N. BARKER ROAD, SUITE 200
BROOKFIELD, WISCONSIN 53045

This instrument was prepared by:
NANCY CORCORAN
INLANTA MORTGAGE, INC.
611 N. BARKER ROAD, SUITE 200
BROOKFIELD, WISCONSIN 53045
262-797-7111

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLANTA MORTGAGE, INC., the undersigned holder of a Mortgage (herein "Assignor") whose address is 611 N. BARKER ROAD, SUITE 200, BROOKFIELD, WISCONSIN 53045, does hereby grant, sell, assign, transfer and convey unto ASSOCIATED BANK, N.A., its Successors and/or Assignees, whose address is: 200 N ADAMS ST, GREEN BAY, WISCONSIN 54301

(herein "Assignee"),

a certain Mortgage dated April 19, 2016, made and executed by ANDREW C. NORTON AND CORTNEY L. NORTON, HUSBAND AND WIFE, to and in favor of INLANTA MORTGAGE, INC. upon the following described property situated in COOK County, State of Illinois:

Parcel ID Number: 17-06-418-052-1001

Property Address: 1022 N PAULINA ST UNIT 1, CHICAGO, ILLINOIS 60612

such Mortgage having been given to secure payment of FOUR HUNDRED FORTY-FOUR THOUSAND ONE HUNDRED TWENTY-FIVE AND NO/100 Dollars (\$444,125.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or as No. 1612601078) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FIDELITY NATIONAL TITLE SC11009002
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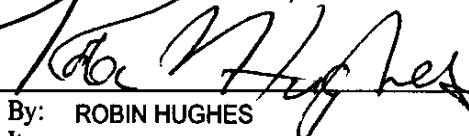


UNOFFICIAL COPY


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 19, 2016**

INLANTA MORTGAGE, INC.

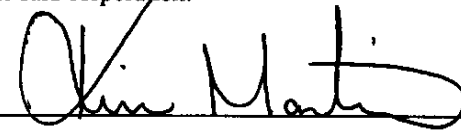

By: ROBIN HUGHES
Its: FUNDING MANAGER

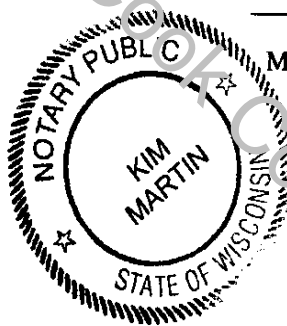

Witness NANCY L. CORCORAN
Typed Name:


Witness JON DONOVAN
Typed Name:

Commonwealth/State of WISCONSIN
County of WAUKESHA

The foregoing instrument was acknowledged before me this **19th day of April, 2016**
by ROBIN HUGHES, FUNDING MANAGER, of **INLANTA MORTGAGE, INC.**, a
corporation organized under the laws of **WISCONSIN**, on behalf of the said corporation.


My Commission Expires: 7/17/2016



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EXHIBIT "A"

Order No.: SC16009002

For APN/Parcel ID(s): 17-06-418-052-1001

For Tax Map ID(s): 17-06-418-052-1001

PARCEL 1:

UNIT NUMBER 1 IN THE 1022 N. PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 32 BLOCK 11 IN RESUBDIVISION OF BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0411327123; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0411327123.

Property of Cook County Clerk's Office