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Doc#: 1612608103 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2016 01:21 PM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 25-06-323-031

Space above for Recorder's use

Loan No: 2156794
Svcr Ln No: 19674
Custodian ID: 225075939



1821998

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013**, (ASSIGNOR), does hereby grant, assign and transfer to **METROPOLITAN LIFE INSURANCE COMPANY**, whose address is **10 PARK AVENUE, MORRISTOWN, NJ 07962**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **1/17/1989**

Original Loan Amount: **\$110,000.00**

Executed by (Borrower(s)): **CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1974 AND KNOWN AS TRUST NUMBER 64621**

Original Lender: **CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **89036567** in the Office of County Recorder of Cook County, **IL**, Recorded on **1/24/1989**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **9428 SOUTH DAMEN AVENUE, CHICAGO, ILLINOIS 60620**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1-15-16

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST


By: **MATTHEW KRUEGER**
Title: **VICE PRESIDENT**
MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS
TRUSTEE FOR CMLTI ASSET TRUST


Witness Name: **AARON EPPERSON**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 1-15-16, before me, **LORRIE BERTHIAUME**, a Notary Public, personally appeared **MATTHEW KRUEGER, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MATTHEW KRUEGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Lorrie Berthiaume

(Notary Name): **LORRIE BERTHIAUME**
My commission expires: **3/23/2018**



LORRIE BERTHIAUME
MY COMMISSION # FF 104759
EXPIRES: March 23, 2018
Bonded Thru Budget Notary Services

COOK County Clerk's Office

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EXHIBIT "A"

THE NORTH 50 FEET OF LOT 5 IN OWNER'S RESUBDIVISION OF LOTS 1 TO 13 INCLUSIVE IN BLOCK 38 IN ROUNDTREE'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF BLOCKS 30, 33 AND 38 OF HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD; (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-06-323-031