

# UNOFFICIAL COPY



Doc#: 1612610067 Fee: \$42.00  
 RHSP Fee: \$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 05/05/2016 12:00 PM Pg: 1 of 3



## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE / CONTACT AT FILER (optional)	
Kim Lewis	312-651-2429
B. E-MAIL CONTACT AT FILER (optional)	
kfewle@trrd.com	
C. SEND ACKNOWLEDGMENT TO (Name and Address)	
Kim Lewis 440 W. Ravin Blvd #500 Chicago, IL, 60618	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use street, full name; do not use, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC 1Aa)

2a. ORGANIZATION'S NAME				
GW Fidelity 2E, LLC				
OR				
2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
3a. MAILING ADDRESS				
2211 North Elston Avenue #304		CITY	STATE	POSTAL CODE COUNTRY
		Chicago	IL	60614 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use street, full name; do not use, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC 1Aa)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
3a. MAILING ADDRESS				
		CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Old Plank Trail Community Bank, N.A.				
OR				
3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
3c. MAILING ADDRESS				
15330 South LaGrange Road		CITY	STATE	POSTAL CODE COUNTRY
		Orland Park	IL	60462 USA

4. COLLATERAL: This financing statement covers the following collateral:  
 All Assets

6. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC 1Aa, Item 17 and instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public Finance Transaction  Manufactured Home Transaction  A Debtor is a Transacting Utility  Agricultural Lien  Non-UCC Piling

6b. Check only if applicable and check only one box:  Lessor/Lessee  Obligor/Obligee  Borrower/Lender  Seller/Buyer  Lessor/Leasee

7. ALTERNATIVE DESIGNATION, if applicable:  Lessor/Lessee  Obligor/Obligee  Borrower/Lender  Seller/Buyer  Lessor/Leasee

8. OPTIONAL FILER REFERENCE DATA:

AP 160361 / 2012

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS**

**8. NAME OF FIRST DEBTOR:** Same as line 3a or 1a on Financing Statement; if this is not left blank because individual Debtor name did not fit, check here

8a. ORGANIZATION'S NAME  GW Fidelity 27, LLC	
OR	
8b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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**10. DEBTOR'S NAME:** Provide (10a or 10b) only **and** additional Debtor name or Debtor name that did not fit in line 1a or 2a of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate and part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME	
OR	
10b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY

**11.  ADDITIONAL SECURED PARTY'S NAME  ASSIGNOR SECURED PARTY'S NAME:** Provide only **and** name (11a or 11b)

11a. ORGANIZATION'S NAME	
OR	
11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY STATE POSTAL CODE COUNTRY

**12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):**

**13.  This FINANCING STATEMENT is to be filed (not record) (or recorded) in the REAL ESTATE RECORDS (if applicable)**

**14. This FINANCING STATEMENT:**  
 covers timber to be cut     covers so-entitled collateral     is filed as a future filing

**15. Name and address of a RECORD OWNER of real estate described in Item 14 (if Debtor does not have a record interest):**

**16. Owner(s) of real estate:**

**17. MISCELLANEOUS:**

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## EXHIBIT "A"

### PARCEL 1:

THE EAST 220 FEET (EXCEPT THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET (LARAMIE AVENUE) BY PLAT OF DEDICATION RECORDED MARCH 22, 1978 AS DOCUMENT NO. 23424208) OF LOT 1 OF ASSESSOR'S DIVISION, ALSO KNOWN AS LOT 14 OF COUNTY CLERK'S DIVISION, BEING THE NORTH 3 CHAINS OF NORTHEAST 1/4 OF THE NORTHWEST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 100 FEET OF THE EAST 320 FEET OF LOT 1 OF ASSESSORS DIVISION ALSO KNOWN AS LOT 14 IN COUNTY CLERK'S DIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE WEST 120 FEET OF THE WEST 220 FEET OF THE EAST 440 FEET OF LOT 1 OF THE ASSESSOR'S DIVISION; ALSO KNOWN AS LOT 14 OF THE COUNTY CLERK'S DIVISION, BEING THE NORTH 3 CHAINS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-33-101-015-0000

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